



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda City Council

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Tuesday, February 17, 2015

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Certification of Minutes / Meeting Journal**

- a) [ID# 15-043](#) Certification of the February 3, 2015 minutes

#### **5. Citizen Comments**

Unscheduled Public Appearances

#### **6. Comments / Reports**

- a) City Manager
- b) Council Members
- c) Mayor

#### **7. Consent Agenda Items**

*Consent agenda items can be adopted by simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.*

- a) [Resolution 10-2015](#) Resolution approving a maintenance agreement for Mary Carter Greenway at Riverside Downs area between the City of Littleton, South Suburban Park & Recreation District and Hillside Farms.
- Attachments:** [Resolution No 10-2015.docx](#)  
[Operations and Maintenance Agreement FINAL \(1\)](#)  
[Riverside Downs- Final Master Plan. Exhibit A](#)  
[RIVERSIDE DOWNS-MAINTENANCE JURISDICTION EXHIBIT - 2015-01-13](#)
- b) [Resolution 11-2015](#) A resolution authorizing a sixth amendment to Agreement Regarding Conceptual Design of Drainage and Flood Control Improvements for the South Platte River in South Platte Park
- Attachments:** [Resolution 11-2015](#)  
[UDFCD IGA So Platte River 10-09.02F](#)  
[UDFCD IGA So Platte River 10-09-02](#)  
[UDFCD IGA So Platte River 10-09-02A](#)  
[UDFCD IGA So Platte River 10-09-02B](#)  
[UDFCD IGA So Platte River 10-09-02C](#)  
[UDFCD IGA So Platte River 10-09-02D](#)  
[UDFCD IGA So Platte River 10-09-02E](#)
- c) [Resolution 14-2015](#) Resolution approving an Apple Direct Customer Agreement regarding the procurement of Apple products and services.
- Attachments:** [Resolution No. 14-2015](#)  
[Apple Inc. IGA](#)
- d) [Ordinance 17-2015](#) Ordinance on first reading granting an easement to Arapahoe County.
- Attachments:** [Ordinance 17-2015](#)  
[Ordinance 17-2015 legal description](#)  
[Arapahoe County Request Letter 11-06-2014](#)  
[Bradley House Vicinity Map](#)  
[Stairwell Easement Agreement](#)

## **8. Ordinances for Second Reading and Public Hearing**

- a) [Ordinance 01-2015](#) Ordinance on second reading adopting the 2014 edition of the National Electric Code, the 2013 edition of the Safety Code for Elevators and Escalators, and the 2011 edition of the Safety Standard for Platform Lifts and Stairway Chairlifts.
- Attachments:** [Ordinance No. 01-2015](#)  
[8a Public Hearing Roster.pdf](#)

- b) [Ordinance 04-2015](#) Ordinance on second reading changing the definition of owner as it pertains to refunds for the elderly
- Attachments:** [Ordinance No. 04-2015](#)  
[CityCodeCh11RefundsforElderly.pdf](#)  
[8b Public Hearing Roster.pdf](#)
- c) [Ordinance 14-2015](#) Ordinance on second reading amending title 10 of the Littleton City Code to allow tattoo parlors and body art studios in the Community Business District (B-2), General Business District (B-3) and Central Area Multiple Use District (CA), subject to conditional use approval.
- Attachments:** [Ordinance No 14-2015](#)  
[PB Resolution 2015-06 Tattoo](#)  
[Tattoo OL results](#)  
[8c Public Hearing Roster.pdf](#)
- d) [Ordinance 06-2015](#) Ordinance on second reading approving the rezoning of property known as 2135 West Chenango Avenue from I-1 to PD-I and the Arapahoe County Residential Center General Planned Development Plan.
- Attachments:** [Ordinance No. 06-2015](#)  
[PB Reso No 2015-02](#)  
[Vicinity map](#)  
[Letter from South Suburban Parks and Recreation](#)  
[Application Packet](#)  
[Arapahoe County Residential Center General PD Plan](#)  
[8d Public Hearing Roster.pdf](#)
- e) [Ordinance 15-2015](#) Ordinance on second reading authorizing the transfer of ownership of open space properties known as the Ohlson property and the West Belleview Trailhead property to the South Suburban Park and Recreation District
- Attachments:** [Ordinance No 15-2015](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[8e Public Hearing Roster.pdf](#)
- f) [Ordinance 12-2015](#) Ordinance on second reading amending title 10 of the city code regarding minimum lot size standards in the CA Zone District.
- Attachments:** [Ordinance No. 12-2015](#)  
[Planning Board Resolution 01-2015 CA Zone District](#)  
[8f Public Hearing Roster.pdf](#)

- g) [Ordinance 13-2015](#) Ordinance on second reading to change the name of East Fremont Avenue in Littleton Village to East Fremont Place.

Attachments: [Ordinance No 13-2015](#)  
[Littleton Village Area Map](#)  
[8g Public Hearing Roster.pdf](#)

## **9. General Business**

## **10. Other Public Hearings**

- a) [Resolution 12-2015](#) Resolution approving a substantial modification to the Santa Fe Urban Renewal Plan.

Attachments: [Resolution No. 12-2015](#)  
[PB Resolution 2015-04 Major Modification to Santa Fe URP](#)  
[Reso No 17-2014LIFT\\_SF\\_MA.pdf](#)  
[Santa Fe Urban Renewal Plan Amended 1-15-15 \(1\).pdf](#)  
[County Impact Report -revised 1.8.15 Santa Fe URA TIF District No. 2 \(2\).pdf](#)  
[10a Public Hearing Roster.pdf](#)

- b) [Resolution 13-2015](#) Resolution approving a substantial modification to the Columbine Square Urban Renewal Plan.

Attachments: [Resolution No. 13-2015](#)  
[PB Resolution 2015-03 Major Modification to Columbine URP](#)  
[Reso No 16-2014LIFT\\_ColumbineMA.pdf](#)  
[Amended Columbine Square Urban Renewal Plan 1 15 2015 \(1\).pdf](#)  
[Columbine Square URA Amended County Impact Report Final 1 16 15 \(2\).pdf](#)  
[10b Public Hearing Roster.pdf](#)

## **11. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.