



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, August 19, 2025

6:30 PM

Council Chamber

Regular Meeting & Executive Session

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Proclamations - None

5. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

6. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

7. Special Presentations

2025 U.S. Conference of Mayors Climate Protection Award

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 78-2025](#) Resolution 78-2025: Authorizing an Intergovernmental Agreement between the City of Littleton and Arapahoe County Open Spaces for the 2025 grant award regarding Jackass Hill Park Improvements

Attachments: [1. Resolution No. 78-2025](#)
[2. IGA - Jackass Hill Park](#)
[3. Award Letter - Jackass Hill Park](#)

- b) [Resolution 80-2025](#) Resolution 80-2025: Authorizing an Intergovernmental Agreement between the City of Littleton and Arapahoe County Open Spaces for the 2025 grant award regarding Powers Park Improvements

Attachments: [1. Resolution No. 80-2025](#)
[2. IGA - Powers Park](#)
[3. Award Letter - Powers Park](#)

- c) [Resolution 77-2025](#) Resolution 77-2025: Authorizing an Intergovernmental Agreement between the Arapahoe County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 4, 2025 coordinated mail ballot election

Attachments: [1. Resolution No. 77-2025](#)
[2. ArapCo Election IGA](#)

- d) [Resolution 76-2025](#) Resolution 76-2025: Authorizing an Intergovernmental Agreement between the Douglas County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 4, 2025 coordinated mail ballot election

Attachments: [1. Resolution No. 76-2025](#)
[2. DougCo Election IGA](#)

- e) [Resolution 73-2025](#) Resolution 73-2025: Authorizing an Intergovernmental Agreement between the Jefferson County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 4, 2025 coordinated mail ballot election

Attachments: [1. Resolution No. 73-2025](#)
[2. JeffCo Election IGA](#)

- f) [Ordinance 15-2025](#) Ordinance 15-2025: An ordinance on first reading adopting changes to the Unified Land Use Code (ULUC) regarding platting, notice of mailings, and other miscellaneous non-housing related changes

Attachments: [1. Ordinance No. 15-2025](#)
[2. PC Resolution 07-2025 Signed](#)
[3. 2025 ULUC Public Comments](#)

- g) [Resolution 81-2025](#) Resolution 81-2025: Authorizing an Intergovernmental Agreement with Arapahoe County regarding a financial contribution for the Littleton Boulevard Fiberoptic Installation Project
- Attachments:** [1. Resolution No. 81-2025](#)
[2. IGA Fiberoptic Installation Project](#)
- h) [Ordinance 14-2025](#) Ordinance 14-2025: An ordinance on first reading referring a ballot question, regarding a citizen-initiated proposed charter change, to the registered electors at a regular, coordinated election to be held on November 4, 2025
- Attachments:** [1. Ordinance No. 14-2025](#)
[2. Statement of Sufficiency](#)
- i) [Ordinance 17-2025](#) Ordinance 17-2025: An ordinance on first reading amending Title 10, the Uniform Land Use Code, Chapter 9, Administration, Section 4.1, Rezoning/Zoning Map Amendment
- Attachments:** [1. Ordinance No. 17-2025](#)
- j) [Resolution 79-2025](#) Resolution 79-2025: Authorizing an Intergovernmental Agreement with Arapahoe County for fiber sharing MRO (maintenance, repair, and operation) for Littleton Boulevard and Broadway
- Attachments:** [1. Resolution No. 79-2025](#)
[2. ArapCo IGA Fiber Sharing MRO](#)
- k) [ID# 25-180](#) Motion authorizing the city to enter into settlement agreements with Purdue Pharma, Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus
- l) [ID# 25-165](#) Motion to approve minutes of the July 15, 2025, regular city council meeting
- Attachments:** [1. 07-15-2025 CC Minutes_DRAFT](#)

9. General Business - None

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 13-2025](#) Ordinance 13-2025 An ordinance on second reading approving amendments to the ULUC regarding Master Sign Plan
- Attachments:** [1. Ordinance No. 13-2025](#)
[2. PC Resolution No. 04-2025 Signed](#)
[3. Presentation Ord. 13-2025 ULUC Updates](#)

11. Motion to Adjourn to Executive Session

I move to go into Executive Session pursuant to C.R.S. § 24-6-402(4)(f)(I), and Article III, Section 27 of the City Charter for purpose of discussing performance evaluation for the city manager and city attorney.

12. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.