| 1 | CITY OF LITTLETON, COLORADO | | |
|----------|---|---|--|
| 2 | Resolution No. 87 | | |
| 4 5 | Series, 2024 | | |
| 6 7 | A DESOLUTION OF THE | CITY COUNCIL OF THE CITY OF | |
| 8 | | PROVING AN INTERGOVERNMENTAL | |
| 9 | AGREEMENT WITH MILE H | IIGH FLOOD DISTRICT, THE CITY OF | |
| 10 | , | THE CITY AND COUNTY OF DENVER, | |
| 11 | | ELECT REACHES OF THE HIGHLINE | |
| 12 | | | |
| 13 14 | | | |
| 15 | | may, by resolution, enter into contracts with other | |
| 16 | government bodies to furnish or receive governmental services, to make or pay for charges for | | |
| 17 | such services and to enter into cooperative or joint activities with other government bodies; and | | |
| 18 | <u> </u> | , , , , , , , , , , , , , , , , , , , | |
| 19 | WHEREAS, the City of Lit | tleton desires to enter into an agreement with Mile High | |
| 20 | | Flood District, the City of Greenwood Village, and the City and County of Denver, for | |
| 21 | E | of the Highline Canal; and | |
| 22 | | | |
| 23 | WHEREAS , the city's share of the costs of the project, as set forth in th Agreement for 2023, shall be \$15,000 to cover maintenance activities in the reaches of the Highlin | | |
| 24 25 | Canal from Windermere Street to Lee Gulch and Broadway-Euclid Ave-Broadway. | | |
| 26 | | and Broadway-Edend Ave-Broadway. | |
| 27 | | E IT RESOLVED BY THE CITY COUNCIL OF | |
| 28 | THE CITY OF LITTLETON, COLORADO, THAT: | | |
| 29 | , | | |
| 30 | The Agreement Regarding Maintenance of Drainage and Flood Control | | |
| 31 | Improvements for High Line Canal @ District-Wide 2024, Agreement 24-06.08 | | |
| 32 | 3 | | |
| 33 | | | |
| 34 35 | INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the | | |
| 33 | INTRODUCED, READ AT | VD ADOI TED at a regularry scheduled meeting of the | |
| 36 | City Council of the City of Littleton, Color | rado, on the 6 th day of August, 2024, at 6:30 p.m. at the | |
| 37 | Littleton Center, 2255 West Berry Avenue | , Littleton, Colorado. | |
| 38 | ATTEST: | | |
| 39 | | | |
| 40 | | | |
| 41 | | Kyle Schlachter | |
| 42 | | MAYOR | |
| 43 | | | |

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APPROVED AS TO FORM: 44

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Reid Betzing
CITY ATTORNEY 48

