



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, March 17, 2026

6:30 PM

Council Chamber

Special Meeting & Executive Session

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

a) [ID# 26-060](#) Mayoral Proclamations

Attachments: [1. Government Public Procurement Month](#)
[2. Police Chief Doug Stephens Day](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members

- b) Mayor

- c) City Manager

- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [ID# 26-045](#) Motion to approve appointments to city boards and commissions
Attachments: [1. Proposed 2026 Boards & Commissions Appointments](#)
- b) [Resolution 13-2026](#) Resolution 13-2026: Approving a Subrecipient Agreement between the City of Littleton and Adams County Health Department to continue partnership with the Colorado Local Entity Air Network (CLEAN)
Attachments: [1. Resolution No. 13-2026](#)
[2. CLEAN Agreement](#)
- c) [Resolution 15-2026](#) Resolution 15-2026: Approving the third amendment to the Professional Services Agreement between the City of Littleton and David Evans and Associates, Inc. for design services on the County Line Road Shared Use Path Connections Project
Attachments: [1. Resolution No. 15-2026](#)
[2. Third Amendment David Evans & Assoc. PSA](#)
- d) [Resolution 09-2026](#) Resolution 09-2026: Approving an agreement with Anthem for administrative services for the city's Self-Insured Medical Insurance Program
Attachments: [1. Resolution No. 09-2026](#)
[2. Anthem Admin Services Agreement_Final](#)
[3. Stoploss Agreement_Final](#)
- e) [ID# 26-056](#) Motion to cancel City Council's study session of March 24, 2026
- f) [ID# 26-054](#) Motion to approve minutes of the March 3, 2026 regular meeting of Littleton City Council
Attachments: [1. 03-03-2026 CC Minutes DRAFT](#)

9. General Business

- a) [ID# 26-053](#) Front Range Passenger Rail project update and station discussion
Attachments: [1. FRPR Station Area Analysis Full Criteria Table](#)
[2. FRPR Station Area Analysis Criteria Ratings](#)
[3. Littleton Mineral EIS Draft Report \(002\)](#)
[4. Presentation FRPR Station Area Analysis](#)

10. Ordinances on Second Reading and Public Hearings - None

11. Motion to Adjourn to Executive Session

I move to go into Executive Session pursuant to C.R.S. § 24-6-402(4)(b), and Article III, Section 27(4) of the City's Charter to receive legal advice on specific legal questions concerning Littleton City Charter Section 65.5 and legal implications of C.R.S. § 29-35-403

12. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.