

**\*This roster will be posted to the online agenda packet after the meeting\***

(This roster is to assist City Council in weighing public opinion on this issue, to assist City Council in conducting the meeting, and generally to promote a fair and orderly hearing.) **\*\*IN ACCORDANCE WITH RULE V(a) OF CITY COUNCIL'S LEGISLATIVE RULES INDIVIDUALS WISHING TO SPEAK ON THIS MATTER WILL BE LIMITED TO 3 MINUTES.**

**Tuesday October 21, 2014**

SUBJECT: **Ordinance on second reading known as the “Annual Appropriation Bill” for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the city’s fiscal year beginning January 1, 2015 and ending December 31, 2015**

<b>PLEASE PRINT YOUR NAME AND ADDRESS CLEARLY</b>		<b>Phone and/or FAX</b>	<b>DO YOU FAVOR THE PROJECT?</b>		<b>DO YOU WISH TO SPEAK?</b>
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					
NAME:			YES	NO	YES
ADDRESS:					