

**CITY OF LITTLETON, COLORADO**

**ORDINANCE NO. 17**

**Series, 2025**

**AN ORDINANCE OF THE CITY OF LITTLETON,  
COLORADO, AMENDING TITLE 10 UNIFIED LAND USE  
CODE, CHAPTER 9, ADMINISTRATION, SECTION 4.1  
REZONING/ZONING MAP AMENDMENT**

**WHEREAS**, City Council finds that notification of zoning changes is essential to  
due process; and

**WHEREAS**, City Council wishes to expand the current notification process to try  
and ensure that all property owners are aware of proposed additions, removals, or changes to the  
types of uses that are available for various zoning districts; and

**WHEREAS**, City Council wishes to amend our notification process for city-  
initiated comprehensive rezoning and zoning map amendments.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF  
THE CITY OF LITTLETON, COLORADO, THAT:**

**Section 1:** Littleton City Code, 10-9-4.1(D)(2)(a) is hereby amended as follows:

**Section 10-9-4.1 Rezoning / Zoning Map Amendment**

**D. Procedures.**

*2. Council Action.*

a. *Required Notice.* Notice pertaining to any contemplated action by the Council  
on comprehensive rezonings and official zoning map amendments shall be that applicable  
to the adoption of an ordinance pursuant to the City Code and City Charter. Notice of public  
hearing before the Commission shall be in accordance with the requirements of Section  
10-9-3.5, Public Notice. IN ADDITION, FOR ANY COMPREHENSIVE REZONING,  
ZONING MAP AMENDMENT, OR TEXT AMENDMENT THAT CHANGES, ADDS,  
OR REMOVES THE TYPES OF RESIDENTIAL LAND USES ALLOWED WITHIN  
THE SLR, MLR, LLR, AND ACR ZONING DISTRICTS, MAILED NOTIFICATION  
SHALL BE PROVIDED THROUGH THE UNITED STATES POSTAL SERVICES  
(USPS) SHALL BE REQUIRED TO THOSE PROPERTY OWNERS WITHIN THE  
APPLICABLE ZONING DISTRICTS NO LATER THAN 14 CALENDAR DAYS  
PRIOR TO THE PUBLIC HEARING DATE.

**Section 2:** Littleton City Code, 10-9-4.3(D) is hereby amended as follows:

**Section 10-9-4.3 Code Text Amendment**

**D. Procedures.**

**1.**

*1. Public Hearings and Recommendation.* A public hearing shall be held by the Planning Commission. The Commission shall make a recommendation to the Council, who shall subsequently conduct a public hearing. Such public notice and hearing shall be conducted in conformance with the procedures set out in Section 10-9-3.6, Public Meetings and Hearings. IN ADDITION, FOR ANY TEXT AMENDMENT THAT CHANGES, ADDS, OR REMOVES THE TYPES OF RESIDENTIAL LAND USES ALLOWED WITHIN THE SLR, MLR, LLR, AND ACR ZONING DISTRICTS, MAILED NOTIFICATION SHALL BE PROVIDED THROUGH THE UNITED STATES POSTAL SERVICES (USPS) SHALL BE REQUIRED TO THOSE PROPERTY OWNERS WITHIN THE APPLICABLE ZONING DISTRICTS NO LATER THAN 14 CALENDAR DAYS PRIOR TO THE PUBLIC HEARING DATE.

**Section 3:** Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of this ordinance. The City Council hereby declares that it would have passed this ordinance, including each part, section, subsection, sentence, clause or phrase hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or phrases may be declared invalid.

**Section 4:** Repealer. All ordinances or resolutions, or parts thereof, in conflict with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer clauses of such ordinance nor revive any ordinance thereby.

INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council of the City of Littleton on the 19<sup>th</sup> day of August, 2025, passed on first reading by a vote of 7 FOR and 0 AGAINST; and ordered published by posting at Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website.

\*NOTE AMENDED SINCE FIRST READING\*

PUBLIC HEARING on the Ordinance to take place on the 2<sup>nd</sup> day of September, 2025, in the Council Chamber, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at

83 the hour of 6:30 p.m., or as soon thereafter as it may be heard.

84 PASSED on second and final reading, following public hearing, by a vote of \_\_\_\_

85 FOR and \_\_\_\_ AGAINST on the 2<sup>nd</sup> day of September, 2025 and ordered published by posting at

86 Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website.

87 ATTEST:

88 \_\_\_\_\_  
89 Colleen L. Norton  
90 CITY CLERK

\_\_\_\_\_  
Kyle Schlachter  
MAYOR

91  
92 APPROVED AS TO FORM:

93  
94 \_\_\_\_\_  
95 Reid Betzing  
96 CITY ATTORNEY

