



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, September 16, 2025

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations

A Child's Song (2025 Stadium District Funding Grant recipient)

5. Proclamations - None

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- d) City Attorney
- c) City Manager

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 89-2025](#) Resolution 89-2025: Adopting Littleton Engineering Design Standards
- Attachments:** [1. Resolution No. 89-2025](#)
[2. LEDS FINAL 091125](#)
- b) [Resolution 87-2025](#) Resolution 87-2025: Approving an Intergovernmental Agreement between the City of Littleton and Arapahoe County Open Spaces for the 2024 grant award for High Line Canal stewardship projects regarding the High Line Canal Irrigated Tree Planting Pilot Project
- Attachments:** [1. Resolution No. 87-2025](#)
[2. ArapCo IGA_HLC Tree Planting Pilot Project](#)
[3. Award Letter - HLC Tree Planting Pilot Project Grant Award](#)
- c) [Resolution 88-2025](#) Resolution 88-2025: Approving an Intergovernmental Agreement between the City of Littleton and the High Line Canal Conservancy for the 2024 grant award for High Line Canal stewardship projects regarding the High Line Canal Irrigated Tree Planting Pilot Project
- Attachments:** [1. Resolution No. 88-2025](#)
[2. HLC Funding Agreement Littleton Irrigated Tree Planting Pilot](#)
- d) [ID# 25-207](#) Motion to approve Council recommended replacement appointment to the 2025-2026 Charter Review Committee
- e) [ID# 25-208](#) Motion to approve minutes of the September 2, 2025, regular city council meeting
- Attachments:** [1. 08-19-2025 CC Minutes DRAFT](#)

9. General Business

- a) [ID# 25-189](#) Fuel Station Moratorium Update
- Attachments:** [1. Presentation Fuel Sales Code Comparison](#)
[2. Presentation Littleton Gas Station Moratorium_EPS](#)
- b) [Resolution 83-2025](#) Resolution 83-2025: Approving an agreement for Littleton Boulevard Subarea Plan Consultant Planning Services
- Attachments:** [1. Resolution No. 83-2025](#)
[2. Scope of Work LBSAP - Dig Studio](#)
[3. Fee LBSAP - Dig Studio](#)
[4. Presentation_Res. 83-2025 LBSAP](#)
- c) [ID# 25-211](#) Local Partnership Funding and Stadium District Funding Discussion

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 15-2025](#) Ordinance 15-2025: An ordinance on second reading adopting changes to the Unified Land Use Code (ULUC) regarding platting, notice of mailings, and other miscellaneous non-housing related changes

Attachments:

- [1. Ordinance No. 15-2025](#)
- [2. PC Resolution 07-2025 Signed](#)
- [3. 2025 ULUC Public Comments](#)
- [4. Presentation Ord. 15-2025 ULUC Process Improvements](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.