



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda

### City Council

---

Tuesday, December 20, 2016

6:30 PM

Council Chamber

---

#### Regular Meeting

#### 1. Roll Call

#### 2. Pledge of Allegiance

#### 3. Approval of Agenda

#### 4. Citizen Recognition

- a) [ID# 16-293](#) City Council recognizes Betty Harris and the Garden Gang as Guest Citizens

#### 5. Public Comment

Public Comment on Consent Agenda and General Business items

#### 6. Consent Agenda Items

- a) [Resolution 69-2016](#) A resolution approving the first amendment to the agreement between the Douglas County Commissioners and the Littleton Police Department, to update procedures for the Sotar System.
- Attachments:** [Resolution No 69-2016](#)  
[SOTAR Agreement - First Amendment](#)
- b) [Resolution 70-2016](#) A resolution approving a Police Recruit Training Agreement with the City of Lakewood to use the Jefferson County Sheriff's Office and Lakewood Police Department's Combined Regional Academy for recruit police officer training.
- Attachments:** [Resolution No 70-2016](#)  
[2017 Recruit Training Agreement](#)

- c) [Resolution 72-2016](#) A resolution adopting the first amendment to the redevelopment assistance agreement with Dillon companies, Inc., a Kansas corporation (D/B/A King Soopers), addressing a scrivener's error
- Attachments:** [Resolution No 72-2016](#)  
[First Amendment - King Soopers Agreement-KS Signed](#)  
[Original Agreement - King Soopers Sept 17 2013](#)  
[Original Council communication and Resoluntion - 09-17-2013](#)
- d) [ID# 16-294](#) Certification of the November 15, 2016 regular meeting minutes
- Attachments:** [CC Meeting Journal 11-15-2016](#)
- e) [ID# 16-295](#) Certification of the December 6, 2016 regular meeting minutes
- Attachments:** [CC Meeting Journal 12-06-2016](#)

## **7. Ordinances for Second Reading and Public Hearing**

- a) [Ordinance 38-2016](#) An ordinance on second reading amending Ordinance No. 95 Series of 2015 known as the Annual Appropriation Bill for all municipal purposes for the fiscal year beginning January 1, 2016 and ending December 31, 2016.
- Attachments:** [Ordinance No 38-2016](#)

## **8. General Business**

## **9. Public Comment**

## **10. Comments / Reports**

- a) City Manager
- b) Council Members
- c) Mayor

## **11. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.