

1                                   **CITY OF LITTLETON, COLORADO**  
2                                   **ORDINANCE NO. 45**  
3                                   **Series 2015**

4  
5 **INTRODUCED BY COUNCILMEMBERS:**

6  
7                   **AN ORDINANCE OF THE CITY OF LITTLETON,**  
8                   **COLORADO, SUBMITTING A BALLOT QUESTION TO**  
9                   **THE REGISTERED ELECTORS OF THE CITY AT THE**  
10                  **NOVEMBER 3, 2015 REGULAR ELECTION, TO AMEND**  
11                  **SECTION 60 OF THE CITY CHARTER**

12  
13               **WHEREAS,** the City's regular election is scheduled for November 3, 2015; and

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15               **WHEREAS,** the City Council desires to submit several Charter amendments to the  
16 registered electors of the City at the November 3, 2015 regular election;

17  
18               **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE**  
19 **CITY OF LITTLETON, COLORADO, THAT:**

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21               **Section 1:**     There is hereby submitted to the vote of the registered electors of the City  
22 of Littleton at the regular election to be conducted on November 3, 2015 a ballot question  
23 proposing an amendment to Section 60 of the Littleton City Charter.

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25               **Section 2:**     The official ballot shall contain the following ballot question:

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27               Shall Section 60 of the Littleton City Charter be amended so that the sale or  
28 conveyance of open space property must be approved at an election, unless it is  
29 sold or conveyed for other public use?

30  
31               Yes     ☐

32  
33               No      ☐

34  
35               **Section 3:**     The City Council hereby authorizes and directs the officers of the City to  
36 certify on or before September 4, 2015 the ballot question in substantially the form set forth in  
37 Section 2 to the County Clerks in Arapahoe, Douglas and Jefferson Counties.

38  
39               **Section 4:**     The officers of the City are authorized and directed to take all other action  
40 necessary or appropriate to effectuate the provisions of this ordinance.

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42               **Section 5:**     If a majority of the registered electors voting at the election on November  
43 3, 2015 vote "yes" in response to the ballot question in Section 2, the Littleton City Charter shall  
44 be amended as follows:

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46               Sec. 60.       Restriction on Sales of Land and Water Rights.

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2 Lands granted to, purchased, acquired by the City for use, or used by the City, for  
3 park *or open space* purposes, shall not be sold or conveyed without a majority  
4 vote of the people, except they may be sold or conveyed, for other public use by  
5 ordinance adopted in regular procedure. No water rights granted to, purchased or  
6 acquired by the City shall be sold or conveyed without a majority vote of the  
7 people. Nothing in this provision, however, shall prevent the City from  
8 exchanging water rights without a vote of the people. Other real property of the  
9 city shall be sold only by ordinance adopted in regular procedure, not using the  
10 emergency provision.  
11

12 **Section 6:** Severability. If any part, section, subsection, sentence, clause or phrase of  
13 this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of  
14 the remaining sections of this ordinance. The City Council hereby declares that it would have  
15 passed this ordinance, including each part, section, subsection, sentence, clause or phrase hereof,  
16 irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or phrases  
17 may be declared invalid.  
18

19 **Section 7:** Repealer. All ordinances or resolutions, or parts thereof, in conflict with  
20 this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer  
21 clauses of such ordinance nor revive any ordinance thereby.  
22

23 INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council of the  
24 City of Littleton on the 21<sup>st</sup> day of July, 2015, passed on first reading by a vote of \_\_\_\_ FOR and  
25 \_\_\_\_ AGAINST; and ordered published by posting at Littleton Center, Bemis Library, the  
26 Municipal Courthouse and on the City of Littleton Website.  
27

28 PUBLIC HEARING on the Ordinance to take place on the 4<sup>th</sup> day of August, 2015, in the  
29 Council Chambers, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at the hour  
30 of 8:00 p.m., or as soon thereafter as it may be heard.  
31

32 PASSED on second and final reading, following public hearing, by a vote of \_\_\_\_ FOR  
33 and \_\_\_\_ AGAINST on the \_\_\_\_ day of \_\_\_\_\_, 2015 and ordered published by posting at  
34 Littleton Center, Bemis Library, the Municipal Courthouse and on the City of Littleton Website.  
35

36 ATTEST:  
37

38 \_\_\_\_\_  
39 Wendy Heffner  
40 CITY CLERK  
41  
42

\_\_\_\_\_  
Phil Cernanec  
PRESIDENT OF CITY COUNCIL

1    APPROVED AS TO FORM:

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4    \_\_\_\_\_  
5    Kristin Schledorn  
6    CITY ATTORNEY