

**INTERGOVERNMENTAL AGREEMENT REGARDING
2024 GRANT OF ARAPAHOE COUNTY OPEN SPACE PROGRAM FUNDS
PROJECT NAME: LITTLETON COMMUNITY TRAIL EXTENSION**

This Intergovernmental Agreement (“Agreement”) is made and entered into by and between **THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ARAPAHOE, STATE OF COLORADO** (“County”), and the **CITY OF LITTLETON**, a municipality and political subdivision of the State of Colorado (“Grantee”) (collectively “Parties” and individually a “Party”).

RECITALS

- A. On November 2, 2021, the voters of the County permanently reauthorized, until repeal, a countywide sales and use tax to be deposited in the County Open Space Fund and used for specified open space purposes as set forth in County Resolution No. 21-263 (“Open Space Resolution”).
- B. The Open Space Resolution authorizes the County to award discretionary grants from its Open Space Fund to municipalities and special districts, as more fully set forth in the Open Space Resolution.
- C. On July 23, 2024, the County approved by resolution the Grantee’s grant proposal for the Littleton Community Trail Extension (“Grant Project”), which is attached as Exhibit A, subject to the execution of an intergovernmental agreement.
- D. This Agreement is authorized by Article XIV, Section 18 of the Colorado Constitution and C.R.S. § 29-1-203.

AGREEMENT

NOW, THEREFORE, the County and the Grantee agree as follows:

- 1. Amount of Grant. The County awards Grantee an amount not to exceed \$135,000 (“Grant Funds”) for the Grant Project from the County Open Space Fund.
- 2. Use of Grant Funds. The Grantee agrees that it shall only use the Grant Funds for the Grant Project as described in Exhibit A.
- 3. Disbursement of Grant Funds. The County shall pay the Grant Funds via ACH transfer to the Grantee on a reimbursement basis upon receipt of the approved status report and documentation of expenditures as required by this Agreement and no more often than bi-annually. No more than 75% of the Grant Funds will be reimbursed prior to the final report approval. The final 25% of Grant Funds will be reimbursed following the Grant Project inspection and review and approval of the final report and Grant Project deliverables.

4. Time for Use of Grant Funds. The Grantee agrees that the Grant Project must begin within 60 days of the grant award notification. The Grantee agrees that the Grant Project will be completed and the Grant Funds will be expended no later than two years from the Effective Date, unless the County agrees in writing to a longer period of time. The Grantee understands and agrees that, if the Grant Project cannot be completed within the two-year period or by the end of the agreed-upon extension, the County may require that the Grant Funds be refunded to the County Open Space Fund, be re-distributed to another agency, and/or be used for another viable and timely project.
5. Interest on Grant Funds. The Grantee further agrees that, after receipt of the Grant Funds, the Grantee will use any interest earned on the Grant Funds only for the Grant Project.
6. Administration of Grant Project. The Grantee shall be responsible for the direct supervision and administration of the Grant Project. The County shall not be liable or responsible for any cost overruns on the Grant Project, nor shall the County have any duty or obligation to provide any additional funding for the Grant Project if the Grant Project cannot be completed with the awarded Grant Funds. Grantee also agrees to comply with all local, state, and federal requirements while completing the Grant Project unless specifically waived.
7. Grant Project Site Visits. Upon 24 hours' written notice to the Grantee, the Grantee agrees to allow the County to make site visits before, during, at the completion of, and/or after the Grant Project.
8. Acknowledgement of County by Grantee. The Grantee agrees to acknowledge the County as a contributor to the Grant Project in all publications, on-site construction signage, news releases, and other publicity issued by the Grantee related to the Grant Project and agrees to allow the County to do the same. If any events are planned in regard to the Grant Project, the County shall be acknowledged as a contributor in the invitation to such events. Grantee shall cooperate with the County in preparing public information pieces, providing photos of the Grant Project from time to time, and providing access to the Grant Project for publicity purposes. Event information, event materials, and press release information related to the Grant Project must be sent to the County Grants Program Administrator for review and filing.
9. Required Sign at Grant Project Site. The County agrees to provide a standard sign for the Grant Project. Grantee agrees to erect and permanently maintain at least one County sign in a publicly visible area in recognition of the grant from the Arapahoe County Open Space Program. If the Grantee wishes to use its own sign and design, the Grantee must submit the sign location, design, and wording to the County Grants Program Administrator for approval prior to manufacture and/or installation of such sign. Such sign shall be erected prior to the completion of the Grant Project or its public opening, whichever is earlier.
10. Report Requirements. On or before January 31 and July 31 annually, the Grantee agrees to provide the County with Grant Project Progress Reports that conform to the format provided by the County. Each Grant Project Progress Report shall include supporting financial documentation as requested in the form provided. Upon completion of the Grant

Project, the Grantee also agrees to submit to the County a Final Report that conforms to the format provided by the County; a final spreadsheet comparing the original budget to actual expenses that certifies Grant Funds used in compliance with the Open Space Resolution; supporting financial documentation as requested in the County report form; and high-resolution photographs of the progress and finished results of the Grant Project. The Final Report shall be submitted within three months of Grant Project completion unless the County agrees in writing to a longer period of time. The County shall be allowed to use information and images from these reports in publications, public information updates, and on the County's website.

11. Failure to Submit Required Reports. Upon written notice from the County's Open Space Grants Program Administrator informing the Grantee that it has failed to submit any required status report and/or final report, the Grantee shall submit such reports to the County's Open Space Grants Program Administrator within 30 days, and, if it fails to do so, the Grantee shall be deemed to be in violation of this Agreement.
12. Record-Keeping Requirements. The Grantee shall maintain a complete set of books and records documenting its use of the Grant Funds and its supervision and administration of the Grant Project. The County or any of its duly authorized representatives shall have reasonable access to any books, documents, papers, and records of the Grantee that are pertinent to the Grant Project for the purpose of making an audit, examination, or excerpts. The Grantee shall keep all books, documents, papers, and records pertinent to the Grant Project for a minimum of three years from the Grant Project completion date. The Grantee agrees to report to the County any unexpended Grant Funds and consult with the County concerning proper accounting for unexpended Grant Funds.
13. Changes to Grant Project. The Grantee agrees and understands that its Grant Project, once it has been approved by the County, may not be changed without the County's prior written approval. Proposed changes must be formally requested using the applicable Grant Project Modification Form provided by the County. Changes may not begin until the County has issued a written approval, which may also require the execution of an amendment to this Agreement.
14. Maintenance. Grantee agrees to assume responsibility for continuous maintenance and public safety of open space lands, trails, recreation facilities, amenities, signage, and other projects funded by the Grant Funds for the useful life of the Grant Project, or a minimum of 10 years, in accordance with product warranties and/or the generally accepted standards in the parks/recreation community.
15. Change in Use. If Grantee wishes to dispose of or sell the property purchased with the Grant Funds or if the Grantee intends to use the Grant Project or property purchased with the Grant Funds for purposes other than the purposes specified in Exhibit A, Grantee shall provide written notice to the County. Grantee shall obtain the County's written consent prior to proceeding with such disposition, sale, or change in use. The County, in its sole discretion, may require Grantee to make a proportionate refund to the County based on the

value of the Grant Project or of the property purchased with the Grant Funds at the time of disposition, sale, or change in use.

16. Failure to Comply and Reimbursement of Grant Funds. The Grantee understands and agrees that the County may require the Grantee to reimburse the County if any portion of the Grant Funds is not used in accordance with its approved grant proposal and this Agreement. Failure to comply with this Agreement shall result in default, and the Grantee shall be ineligible for any future grants until the violation is remedied or after such other time period as determined by the County in its sole discretion.
17. Remedies. The rights and remedies of the County as set forth in this Agreement shall not be exclusive and are in addition to any other rights or remedies provided by law.
18. No Waiver of Rights. A waiver by either Party of the breach of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either Party.
19. Relationship of the Parties. The Grantee shall perform all duties and obligations under this Agreement as an independent contractor and shall not be deemed by virtue of this Agreement to have entered into any partnership, joint venture, employer/employee, or other relationship with the County.
20. No Third-Party Beneficiaries. Nothing in this Agreement shall give or allow any claim or right of action whatsoever by any third party, including, but not limited to, any agents or contractors of the Grantee.
21. Severability. The invalidity or unenforceability of any portion or previous version of this Agreement shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be deemed severed from this Agreement and, in such event, the Parties shall negotiate in good faith to replace such invalidated provision in order to carry out the intent of the Parties in entering into this Agreement.
22. Written Amendment Required. This Agreement may be amended, modified, or changed, in whole or in part, only by written agreement duly authorized and executed by the Parties.
23. Venue. Venue for any legal action arising out of this Agreement shall be in Arapahoe County District Court, pursuant to the appropriate rules of civil procedure.
24. Notices. Notices under this Agreement shall be sent to:

COUNTY: Board of County Commissioners of Arapahoe County
5334 South Prince Street
Littleton, CO 80120-1136
and
Arapahoe County Attorney

5334 South Prince Street
Littleton, CO 80120-1136

and

Arapahoe County Open Spaces Grants Program Administrator
6934 S. Lima St., Unit A
Centennial, CO 80112

GRANTEE: City of Littleton
2255 W. Berry Avenue
Littleton, CO 80120

25. Applicable Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Colorado.
26. Counterparts. This Agreement may be executed in multiple counterparts, each of which will be deemed to be an original and all of which taken together will constitute one and the same agreement.
27. Incorporation of Exhibits. Unless otherwise stated in this Agreement, any exhibits, applications, resolutions, or other documents referenced in this Agreement shall be incorporated by reference into this Agreement for all purposes. In the event of any conflicts between this Agreement and any attached documents, this Agreement shall control.
28. Section Headings. The headings for any section of this Agreement are only for the convenience and reference of the Parties and are not intended in any way to define, limit, or describe the scope or intent of this Agreement.
29. Assignment. The rights, or any parts of this Agreement, granted to the Parties in this Agreement may be assigned only with the prior written consent of the non-assigning Party.
30. Extent of Agreement. This Agreement constitutes the entire agreement of the Parties related to the Grant Project. The Parties agree that there have been no representations made regarding the subject matter of this Agreement other than those, if any, contained in this Agreement, and the various promises and covenants contained in this Agreement are mutually agreed upon and are in consideration of one another.
31. Signatures. The signatories to this Agreement represent that they are fully authorized to execute this Agreement and bind their respective entities.
32. Effective Date. This Agreement will become effective on the date of the Grantee's signature ("Effective Date").

Signature pages follow

IN WITNESS WHEREOF, the County and the Grantee have executed this Agreement as of the Effective Date.

ATTEST:

CITY OF LITTLETON

By: _____
Name:
Title:

By: _____
Name:
Title:
Date: _____

COUNTY OF ARAPAHOE
STATE OF COLORADO

By: _____
Margina Pingnot, Director, Open Spaces
Pursuant to Resolution No. 24-077

EXHIBIT A

Littleton Community Trail Extension

2024 Planning Grant Application

City of Littleton

Heather Ferrari

Ms Kenna Davis

2305 W Berry Ave
Littleton, Colorado 80120

kdavis@littletongov.org
O: 303-795-3876
M: 720-560-4211

Application Form

Application Summary

Primary Contact Information*

Please provide information for the primary contact for this project in the following format.

Agency:

Name:

Title:

Telephone:

Email:

Agency: City of Littleton

Name: Kenna Davis

Title: Transportation Planner

Telephone: 303-795-3876

Email: kdavis@littletongov.org

Grant Category*

Select One:

- **Planning Grant:** \$1,000 - \$150,000, requiring a minimum of 10% total project cost cash match

Planning Grant

Project Title*

Littleton Community Trail Extension

Project Address*

If this is an agency or system plan, please use agency's main address.

5804 S Bemis St, Littleton, CO 80120

Project Location*

Select a Jurisdiction or Unincorporated Arapahoe County:

If this is an agency or system plan, please use agency's main address.

Littleton

GPS Coordinates (Latitude in Decimal Degrees)

If this is an agency or system plan, please use coordinates for agency's main address.

Example: 39.577303 (Dove Valley Regional Park)

39.610128

GPS Coordinates (Longitude in Decimal Degrees)

If this is an agency or system plan, please use coordinates for agency's main address.

Example: -104.828850 (Dove Valley Regional Park)

-105.012627

Grant Request Amount*

\$135,000.00

Cash Match Amount*

\$15,000.00

Total Project Amount*

Total project amount includes grant request and cash match only. Please do not include in-kind match.

\$150,000.00

Cash Match Percentage*

Calculate cash match as % of total project cost.

10

Project Partners

List partner agencies if applicable.

South Suburban Parks and Recreation District

Executive Summary*

Provide a brief summary highlighting key points of your proposal, such as project description, goals, need, partnerships, etc.

Littleton Community Trail Connection project will design a paved connection between the Littleton Community Trail and Bemis Street, as well as constructing a mid-block crossing across Bemis Street, ultimately connecting the Community Trail to Sterne Park. By formalizing an existing dirt maintenance trail,

this project will also provide access to Shepperd Gardens and the War Memorial Rose Garden. This trail connection and crossing enhancement are identified in the Littleton Linkages Trail Study. Connecting this gap in Littleton's trail network will provide greater connectivity within the neighborhood, but also to the regional trails accessed via the Community Trail, such as Lee Gulch Trail, High Line Canal Trail and the Mary Carter Greenway Trail. Additionally, the Community Trail connects with Downtown Littleton, which provides amenities such as the Downtown Littleton Light Rail Transit (LRT) Station and Arapahoe Community College. With this proposed trail connection and enhanced crossing directly adjacent to the Colorado Center for the Blind, the intent of this project is to create safe, accessible trail facilities for all users.

Minimum Qualifications and Eligibility

Eligibility Question 1*

Please list your agency's ongoing Arapahoe County Open Spaces grant projects.

Currently the City of Littleton has eight ongoing projects with Arapahoe County Open Spaces grants. These include:

1. Littleton Linkages Trail Study
2. Slaughterhouse Gulch Trail
3. Jackass Gulch Restoration
4. Parks, Open Space, and Recreation Master Plan
5. Reynolds Landing Project
6. Mineral Trail Paving
7. Underpass Feasibility of the High Line Canal Trail at Mineral Avenue
8. Ketrington-Gallup Master Plan

Eligibility Question 2*

How does this project align with the Arapahoe County Open Spaces Master Plan, Arapahoe County Bicycle and Pedestrian Master Plan, an agency master plan, or other approved planning documents?

Please refer to the current Arapahoe County Open Spaces Master Plan adopted in June 2021. Plans are available on the ACOS website.

The Arapahoe County Bicycle and Pedestrian Master Plan (BPMP) (2017) identifies this trail connection as project T-118 and the Littleton Linkages Trail Study identifies the trail connection as project N31 and the Bemis Street midblock crossing as project C12. This project aligns with multiple goals from the BPMP and Littleton Linkages Trail Study.

Arapahoe County BPMP goals:

- Biking and Walking Activity: A bicycle and pedestrian network that increases biking, walking, and access to public transportation to help relieve congestion in the County.
- Access and Connectivity: A high-quality, connected, accessible, and intuitive bicycle and pedestrian network that is integrated with the regional bicycle, pedestrian, and transit system and is free of barriers.
- Health and Safety: A bicycle and pedestrian network that safely and comfortably accommodates all users and supports personal health and well-being.

The Littleton Transportation Master Plan (TMP) (2019) identifies the long-term project BP85 for a Little's Creek Flume Trail Connection across the railroad which this project would align with to provide connectivity between Sterne Park and Little's Creek Trail/Downtown Littleton.

Eligibility Question 3*

How does this project address specific objectives in the Arapahoe County Open Space Resolution #21-263?

Please note that this resolution replaces the previous Open Space Resolutions #030381/110637. The resolution is available on the ACOS website.

This project primarily addresses the following Arapahoe County Open Spaces Resolution #21-263 objectives:

- Providing, maintaining, and improving regional and neighborhood parks and trails;
- Providing more active recreation opportunities for children, youth, adults and older adults;

This project fulfills these objectives by filling a connectivity gap in Littleton's trail and park network between the Community Trail and Shepperd Gardens, War Memorial Rose Garden, and Sterne Park. Once constructed, this project will expand the mobility for all users by providing a safe, comfortable, and accessible connection to the Community Trail which provides access to the larger regional trail network including the Lee Gulch Trail.

Certification and Authorized Signature Form*

Please attach completed Certification and Authorized Signature Form as a PDF document. Form must be signed by highest authority in agency or authorized individual. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant_SignatureForm.pdf*

Littleton_Certification and Authorized Signature Form_Community Trail Connection.pdf

Project Timeline

Project Timeline Form*

Please attach completed Project Timeline Form as a PDF document. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant_TimelineForm.pdf*

Littleton_Timeline Form_Community Trail Connection.pdf

Project Budget

Budget Narrative*

Provide a clear and concise budget narrative. Include details about expenses in each budget category, justification for any unusual line items, and an explanation of how you arrived at these estimates. Include amounts and sources of cash/in-kind match.

The budget is based on other trail design projects the City of Littleton has completed with the budget to include items for project management, stakeholder coordination, data gathering (including survey, right of way and utility coordination), and design through 100%. This budget would be developed further if the project is awarded and once a consultant is selected to perform the work. This project fits within the

\$150,000 Arapahoe County Open Space Planning Grant threshold, with 90% funded through Arapahoe County Open Space (\$135,000) and 10% funded by the City of Littleton (\$15,000).

Budget Forms*

Please attach completed Summary Budget Form and Detailed Expense Budget Form as a single PDF document. *Required forms are available on the ACOS website.*

Please name your file as follows: *Applicant_BudgetForms.pdf*

Littleton_Budget Forms_Community Trail Connection.pdf

Project Narrative

Question 1*

What type of planning project are you proposing and why? Describe the vision, goals, and desired outcomes of the project. What deliverables will be produced? How would this new plan differ from or complement other agency plans?

Littleton Community Trail Connection project will design a paved trail between the Littleton Community Trail and Bemis Street and a mid-block crossing across Bemis Street connecting to Sterne Park. This trail connection would be about one-eighth of a mile and will also provide access to Shepperd Gardens and the War Memorial Rose Garden. Currently a dirt path exists along the proposed trail alignment, mainly used by maintenance vehicles to access the Community Trail. This project would formalize this dirt path and create a paved, ADA accessible trail, ultimately providing access between the Community Trail and Sterne Park. Regional trails can be accessed via the Community Trail, allowing for greater connectivity of the regional trail system through this project, such as Lee Gulch Trail, High Line Canal Trail and the Mary Carter Greenway Trail.

Identified in the Littleton Linkages Trail Study, this project will take the initial concepts developed for that plan to final (100%) design in preparation of future construction and grant funding applications. The Littleton Linkages Trail Study brought the midblock crossing of Bemis Street to conceptual (15%) design, while the trail connection is identified only at a planning level currently. The final trail design will be determined during conceptual design, but the City of Littleton is recommending a minimum of an 8-foot-wide concrete trail. This would provide space for both bicycles and pedestrians and allow for plowing in winter so that the facility can be used year-round. The mid-block crossing of Bemis Street would include two new ADA compliant curb cuts, crosswalk striping, pedestrian crossing signage (both at the crossing and advance warning signage), and an in-street crossing sign. These improvements are standard for crossings within the City of Littleton.

Once conceptual design of the trail is complete, the project would move onto final design plans with survey, right-of-way, and utility coordination. Ongoing coordination with stakeholders, such as South Suburban Parks and Recreation District (SSPRD), City of Littleton Grounds staff, and Colorado Center for the Blind will also be integrated within this project so that this trail benefits all users. Final deliverables will be construction documents, allowing the city to advertise the project to contractors. By progressing this project to the next phase of the project lifecycle (design), this will prepare the city for future implementation (construction).

Question 2*

Describe the community/neighborhood and types of users that the project will serve. Estimate the number of users that will benefit annually. How did you arrive at this estimate? Discuss the benefits of the planning effort to users, the community, and the agency. Describe how this project will address inclusivity per Americans with Disabilities Act guidelines.

Community support letters are encouraged; include up to five in the Attachments section.

This project will fill in a gap in connectivity between the Community Trail, Shepperd Gardens, War Memorial Rose Garden, and Sterne Park. The Community Trail is a regional trail that stretches for 2.7 miles from the Big Dry Creek Trail south to the Lee Gulch Trail. With about 17,300 annual visitors, the Community Trail provides connection to other major trails via the Lee Gulch Trail, such as the Mary Carter Greenway Trail and High Line Canal Trail. The War Memorial Rose Gardens boasts about 8,800 visitors annual, while Sterne parks sees over 70,000 annual visitors. The surrounding neighborhood is a mix of single- and multi-family homes and is just across the railroad tracks from Downtown Littleton, the Downtown Littleton Light Rail Transit (LRT) Station, and Arapahoe Community College. Additionally, within a half-mile is a historically disadvantaged census tract, designated by the Federal government's Climate and Economic Justice Screening Tool. On the southwest side of the proposed trail alignment is the Colorado Center for the Blind (CCB), a world-renowned training center for blind and low vision people of all ages, drawing students from across the country to the center; the project will utilize CCB's expertise through stakeholder engagement on this project. Additionally, the Community Trail connects to Downtown Littleton just north of the project site, which has ample community amenities such as the Downtown Littleton LRT Station, Arapahoe Community College, and the Littleton Center which houses city services. Additionally, just north of Littleton Boulevard, trail users can access the Douglas H. Buck Community Recreation Center and Littleton Municipal Court.

This outcome of this trail design will improve mobility for trail and park users, and provide a safe and accessible connection. The trail and mid-block crossing will be designed to meet ADA requirements and will integrate feedback from CCB so that the facility meets the needs of all trail users, including those who are visually impaired.

Question 3*

What specific steps will you take to complete the planning project? How will you obtain public input, engage stakeholders, and handle opposition to the project? What is your agency's process for adopting a final plan?

Include any time needed for these efforts in the Project Timeline Form. If applicable, include documentation of opposition and/or evidence of any public input received to date in the Attachments section.

This project will utilize a design consultant to conduct the project scope and will include City of Littleton staff as part of the project team. The project will initiate with conceptual design to determine the preferred alignment with city staff and relevant stakeholders, From there, the project will move to 30%, 90%, and 100% design plans. Stakeholder engagement will occur as these specific design milestones; stakeholders include South Suburban Parks and Recreation District, City of Littleton Grounds Division, community gardeners at Shepperd Gardens, and Colorado Center for the Blind.

Formal public engagement is not required for design projects in the City of Littleton. However, this project came out of the Littleton Linkages Trail Study, completed in Spring 2024. The Littleton Linkages Trail Study conducted two rounds of public engagement, including two surveys which connected with 151 people. Additionally, the team attended two pop-up events in coordination with the engagement phases.

Question 4*

Describe how the project will be completed within the required two-year time frame. Discuss the agency's capacity to complete the project, including project management, resources, and experience implementing similar projects.

This description should match the Project Timeline Form.

If awarded, City of Littleton staff will work to meet timeline goals set forth by Arapahoe County Open Space, including meeting IGA deadlines, developing a Request for Proposal (RFP) for a consultant, and finishing the study within the funding period. The City also has technical and management capacity on staff to execute a successful project. This includes knowledge and efficiency to advertise the project through an RFP, select a qualified consulting team, execute a contract, and meet invoicing and other grant requirements.

The trail design is anticipated to follow city and SSPRD trail standards. An easement with CCB will be needed as well for the western portion of the project. Both SSPRD and CCB will be involved from project inception to ensure there are no schedule delays. Little's Creek is directly north of the proposed trail alignment, which may impact drainage and/or wetlands. City and SSPRD staff is aware of this and will ensure the trail design accommodates the needed adjustments.

If awarded, the City of Littleton is prepared to solicit and award a contract to a consultant in the Spring/Summer 2025, with a goal of completing the design by Summer 2026. The City of Littleton is electing to delay project start until 2025 to accommodate current year priorities and staffing capacity.

Question 5*

How much of your cash match is secured? If applicable, what are your plans for securing additional funds?

Describe cash and in-kind match partnerships established for this planning project.

Include partner support letters in the Attachments section and include cash match from partners on the Budget Forms. Grant recipients are responsible for cost overruns.

Cash match is to be provided by the City of Littleton, amounting to 10% of the overall project cost (\$15,000). This funding is secured through the city's Open Space Fund. Other in-kind match will come from staff time to manage this project.

Question 6*

What will you do to ensure that the plan is implemented once the planning effort is complete? Discuss strategy, timeline, funding, and partnerships for implementation. Identify possible barriers to implementation (consider ownership, legal access, and encumbrances at the project site; current zoning; necessary permits; sensitive natural, historic, or cultural resources; etc.).

If applicable, provide supporting documentation showing ownership, legal access, and/or permission from landowner in the Attachments section.

This design project will provide the City of Littleton with 100% design plans and construction costs for the project. This information will set up the City of Littleton for the next steps in the project process, including applying for future construction grant funding and initiating construction. Including South Suburban Parks and Recreation District will be integral for future project implementation and leverage of multiple funding sources. This trail project is identified in SSPRD's 5-year capital improvement program and within the City of Littleton Open Space funding.

Potential barriers to implementation include ROW, utilities, cost of construction, and NEPA clearance if the project uses federal funds. An easement or ROW is needed for the western portion of the project from CCB. The city is continuing to discuss this with CCB to ensure project success. Mitigating flooding from Little's Creek is also on the project's team radar to ensure the final trail design mitigates this challenge. Identifying barriers early will allow the project team to alleviate these barriers and ensure project success.

Question 7*

Describe long-term plans for maintaining the project once the plan is implemented. Who will be responsible for maintenance? Estimate annual costs to maintain the project site, and explain how maintaining the site will affect the responsible agency's budget.

Currently, South Suburban Parks and Recreation District (SSPRD) maintains the Community Trail and Sterne Park. Adding maintenance of this trail, if deemed feasible, will add minimal cost to SSPRD maintenance budget. This will be an ongoing conversation between the City of Littleton and SSPRD.

Attachments

Attachment 1: Evidence of Support from Highest Authority*

Please attach evidence of support from the agency's highest authority (official letter or resolution) as a PDF document. At a minimum, this document must include: project title, amount of grant funds requested, statement that matching funds are secured and/or efforts to secure funds are underway (include the amount of matching funds committed), and certification that the project will be open to the public or serve a public purpose if implemented. *A sample resolution is available on the ACOS website.*

Please name your file as follows: *Applicant_SupportHighestAuthority.pdf*

Littleton_SupportHighestAuthority_Resolution_No._52-2024.pdf

Attachment 2: Evidence of Community Support*

Please attach up to 5 letters of support from users, working groups, community members, volunteers, schools, etc. as a single PDF document. Letters should be specific to the project and dated within the last 6 months.

Please name your file as follows: *Applicant_CommunitySupport.pdf*

Littleton_CommunitySupport_Community Trail Connection.pdf

Attachment 3: Documentation of Opposition*

Please attach documentation of opposition to the project (such as letters, petitions, articles, etc.) as a single PDF document. If there is no known opposition, please attach a page stating that this section is not applicable.

Please name your file as follows: *Applicant_Opposition.pdf*

Littleton_Opposition_Community Trail Connection.pdf

Attachment 4: Evidence of Commitment from Project Partners*

Please attach evidence of commitment from project partners (such as partner support letters, commitment to provide cash/in-kind match, or maintenance agreements) as a single PDF document. There is no maximum

allowable number of partner support letters. If there are no partners for this project, please attach a page stating that this section is not applicable.

Please name your file as follows: *Applicant_PartnerCommitments.pdf*
Littleton_PartnerCommitments_Community Trail Connection.pdf

Attachment 5: Primary Project Photo

Please attach one high resolution photo in JPG format. Please choose the photo that provides the best overall representation of your project. This photo will be used for presentations and/or publications.
A photo of existing conditions is required for site plan applications.

Please name your file as follows: *Applicant_PrimaryPhoto.jpg*
Littleton_PrimaryPhoto_Community Trail Connection.jpg

Attachment 6: Photos

Please attach photos of existing conditions at the project site (including captions) as a single PDF document. Include conceptual drawings if applicable.
Photos are required for site plan applications.

Please name your file as follows: *Applicant_Photos.pdf*
Littleton_Photos_Community Trail Connection.pdf

Attachment 7: Maps

Please attach a site map and a vicinity map as a single PDF document.
Maps are required for site plan applications and system plan applications as appropriate.

Please name your file as follows: *Applicant_Maps.pdf*
Littleton_Maps_Community Trail Connection.pdf

Attachment 8: Site Visit Form

Please attach a completed site visit form as a PDF document. *Required forms are available on the ACOS website. Site visit forms are required for site plan applications and system plan applications as appropriate.*

Please name your file as follows: *Applicant_SiteVisitForm.pdf*
Littleton_Site Visit Form_Community Trail Connection.pdf

Attachment 9: Evidence of Property Ownership/Access

Please attach evidence of property ownership/legal access (ArapaMAP parcel information, title commitment, etc.) as a single PDF document.

Evidence of property ownership/legal access is required for site plan applications and system plan applications as appropriate.

Please name your file as follows: Applicant_PropertyOwnership.pdf

Littleton_PropertyOwnership_Community Trail Connection.pdf

Attachment 10: Other Attachments

Please attach additional supporting documentation (news articles, related planning documents, etc.) as a single PDF document.

Please name your file as follows: *Applicant_OtherAttachments.pdf*

Littleton_OtherAttachments_Community Trail Connection.pdf

Confirmation

Please click the "I Agree" button below to certify that your application is complete and ready to submit. Once submitted, applications are final and cannot be returned.*

I agree

File Attachment Summary

Applicant File Uploads

- Littleton_Certification and Authorized Signature Form_Community Trail Connection.pdf
- Littleton_Timeline Form_Community Trail Connection.pdf
- Littleton_Budget Forms_Community Trail Connection.pdf
- Littleton_SupportHighestAuthority_Resolution_No._52-2024.pdf
- Littleton_CommunitySupport_Community Trail Connection.pdf
- Littleton_Opposition_Community Trail Connection.pdf
- Littleton_PartnerCommitments_Community Trail Connection.pdf
- Littleton_PrimaryPhoto_Community Trail Connection.jpg
- Littleton_Photos_Community Trail Connection.pdf
- Littleton_Maps_Community Trail Connection.pdf
- Littleton_Site Visit Form_Community Trail Connection.pdf
- Littleton_PropertyOwnership_Community Trail Connection.pdf
- Littleton_OtherAttachments_Community Trail Connection.pdf



ARAPAHOE COUNTY OPEN SPACES

Certification and Authorized Signature Form

Please use this form for the Arapahoe County Open Spaces grant application.

By signing this form, I certify that:

- The information included in this application is true to the best of my knowledge.
- If funded, the applicant commits to completing the proposed project.
- If funded, the applicant accepts responsibility for any cost overruns necessary to complete the project.
- If funded, the completed project will be open to the public or will otherwise serve a public purpose.
- If funded, the applicant agrees to maintain the completed project site or to continue its maintenance agreement with a partner agency as outlined in the application.
- I am authorized to sign on behalf of the applicant.

Authorized Signature (highest authority in agency or authorized individual)

4/12/2024
Date

Brent Soderlin, Interim Director of Public Works & Utilities

Printed Name and Title

Community Trail Connection
Grant Project or Joint Project Name



ARAPAHOE COUNTY

OPEN SPACES

Project Timeline Form

Applicant: City of Littleton

Project Title: Community Trail Connection

Use the sample timeline below as a guide to complete your proposed project timeline. Rows or columns may be added as necessary to incorporate any milestones specific to your project. Timeline must be detailed, realistic, and coincide with details provided in the narrative portion of the grant application. Timeline must conclude within two years of project start date.

Task	Aug 2024	April 2025	May 2025	June 2025	July 2025	Aug 2025	Sept 2025	Oct 2025	Nov 2025	Dec 2025	Jan 2026	Feb 2026	Mar 2026	April 2026	June 2026
Grant Award Notification															
IGA Executed (Project Start Date)															
Consultant Solicitation															
Project Bid Award(s)															
Stakeholder Engagement															
Data Gathering (Survey, Utility, and ROW Coordination)															
Conceptual Design															
30% Design															
90% Design															
100% (Final Design)															



ARAPAHOE COUNTY
OPEN SPACES

Project Timeline Form

Summary Budget Form - SMALL and PLANNING Grants (10% minimum cash match)

Source of Funds	Date Funds Secured	Grant Request	Cash Match	Total Project Funds
Arapahoe County Open Spaces Grant	8/1/2024	\$135,000		\$135,000
Applicant Cash Match			\$15,000	\$15,000
(Specify) Partner Cash Match/Other Funding Source				\$0
(Specify) Partner Cash Match/Other Funding Source				\$0
(Specify) Partner Cash Match/Other Funding Source				\$0
Totals		\$135,000	\$15,000	\$150,000

MATCH REQUIREMENTS	Total Project Cost:	\$150,000.00
	Cash Match % Required:	10%
	Cash Match % Budgeted:	10%
	Cash Match Amount Required:	\$15,000.00
	Cash Match Amount Budgeted	\$15,000.00

*match fields calculate automatically

Applicant: City of Littleton

Project Title: Community Trail Connection

* Please do not include in-kind match on the Budget Forms

CITY OF LITTLETON, COLORADO

Resolution No. 52

Series, 2024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON, COLORADO, AUTHORIZING TWO APPLICATIONS FOR FUNDING FROM THE ARAPAHOE COUNTY OPEN SPACES GRANT PROGRAM FOR 1) SANTA FE DRIVE REGIONAL TRAIL CONNECTION, AND 2) COMMUNITY TRAIL CONNECTION

WHEREAS, the city of Littleton as part of its mission statement acquires and improves land within city boundaries to develop and provide park and recreation facilities for the public; and

WHEREAS, Arapahoe County provides funding for such projects through distribution of its Open Space Grant monies; and

WHEREAS, the city of Littleton is requesting \$135,000 from Arapahoe County Open Spaces to partially fund the design of the Santa Fe Drive Regional Trail Connection; and

WHEREAS, the city of Littleton is requesting \$135,000 from Arapahoe County Open Spaces to partially fund the design of the Community Trail Connection

WHEREAS, all two projects are located within an outdoor open space open to the public.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LITTLETON, COLORADO, THAT:

Section 1. The City Council of the City of Littleton strongly supports the grant applications to partially design 1) Santa Fe Drive Regional Trail Connection and 2) Community Trail Connection.

Section 2. The City Council of city of Littleton has authorized sufficient appropriation to cover the matching funds for the two projects and authorizes the expenditure of funds necessary to meet the terms and obligations of the awarded grant.

Section 3. The city commits to completing: 1) Santa Fe Drive Regional Trail Connection and 2) Community Trail Connection.

Section 4. The project sites are owned by the city of Littleton.

Section 5. If the grant is awarded the city of Littleton acknowledges responsibility of cost overruns for: 1) Santa Fe Drive Regional Trail Connection and 2) Community Trail

Resolution No. 52

Series, 2024

Page 2 of 2

Connection.

Section 6. If the grant is awarded, the city council of the city of Littleton hereby authorizes the city Manager to sign the grant agreement and grant records with Arapahoe County.

Section 7. This resolution is in full force and effect from and after its passage and approval.

INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the City Council of the City of Littleton, Colorado, on the 2nd day of April 2024, at 6:30 p.m. at the Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

ATTEST:

DocuSigned by:



Colleen L. Norton

CITY CLERK

DocuSigned by:

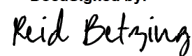


Kyle Schachter

MAYOR

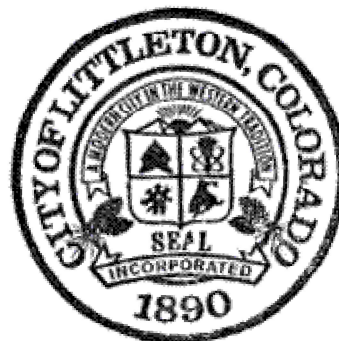
APPROVED AS TO FORM:

DocuSigned by:



Reid Betzing

CITY ATTORNEY



April 12, 2023

Arapahoe County Open Space Department
6934 S. Lima Street, Unit A
Centennial, CO 80112

Dear Grant Review Committee,

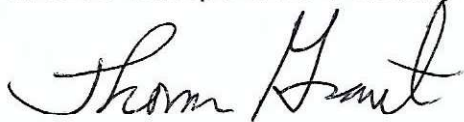
I am pleased to submit this letter of support for the Arapahoe County Open Spaces planning grant for the Littleton Community Trail Connection project on behalf of the City of Littleton's Transportation Mobility Board.

Identified in the city's Littleton Linkages Trail Study, the Littleton Community Trail Connection project will provide a safe, accessible connection between Sterne Park, the War Memorial Rose Garden, Shepperd Gardens, and the Community Trail. These are beloved community assets in Littleton's "Cultural Core", which attract residents and visitors who want to experience the city's outstanding trails and park system. Not only will this project provide a connection to the facilities listed above, this project will also allow accessibility to many other regional trails via the Community Trail, such as the Lee Gulch Trail, Mary Carter Greenway, and High Line Canal Trail. Our work on the Transportation and Mobility board has pointed to the crucial need to improve connections between existing trails and important city places. This grant will assist in connecting these public places making them safer and more usable for our community.

The Transportation Mobility Board and Littleton City Council strive to improve active transportation options within the city. This project aligns with these goals to provide safe, accessible, connected facilities for all ages and abilities. It truly has a high return on investment and moves us closer to fully implementing our plans. Thank you for your consideration of the Littleton Community Trail Connection for the Arapahoe County Open Space Grant.

Sincerely,

Thomas Grant
Littleton Transportation & Mobility Board Chair

A handwritten signature in black ink, appearing to read "Thomas Grant", written in a cursive style.

VIBRANT LITTLETON

April 12, 2023

Arapahoe County Open Space Department
6934 S. Lima Street, Unit A
Centennial, CO 80112

Dear Grant Review Committee,

On behalf of Vibrant Littleton, I am pleased to submit this letter of support for the Arapahoe County Open Spaces planning grant for the Littleton Community Trail Connection project.

Vibrant Littleton is a community organization that advocates for convenient, connected communities, walking and rolling-friendly neighborhoods, and abundantly available housing that's within reach to all kinds of people. The Littleton Community Trail Connection project aligns with our mission to improve transportation options, including funding safe and convenient walking, rolling, and biking options within Littleton for better daily living. Once fully realized, this trail connection will provide a safe and accessible link between the Community Trail, War Memorial Rose Garden, Shepperd Gardens, and Sterne Park. Identified in the Littleton Linkages Trail Study, this project will implement an identified and prioritized project, working to achieve the city's and Vibrant Littleton's mobility goals.

Thank you for your consideration of the Littleton Community Trail Connection for the Arapahoe County Open Space Grant.

Sincerely,

Matthew Duff

Matthew Duff
Vibrant Littleton Member



City of Littleton

2255 W. Berry Avenue
Littleton, Colorado 80120
303-795-3700

April 12, 2024

Arapahoe County Open Spaces Grant Application
Community Trail Connection
Documentation of Opposition

There is no opposition for the Community Trail Connection at the time of submission.

April 12, 2023

Arapahoe County Open Space Department
6934 S. Lima Street, Unit A
Centennial, CO 80112

Dear Grant Review Committee,

With the partnership between the City of Littleton and South Suburban Parks and Recreation District, I am pleased to submit this letter of support for the Arapahoe County Open Spaces planning grant for the Littleton Community Trail Connection project.

Identified in South Suburban's Five-Year Capital Improvement Program (CIP), the Littleton Community Trail Connection project will provide a needed connection between Sterne Park, War Memorial Rose Garden, Shepperd Gardens, and the Community Trail. Once fully constructed, this trail will provide a safe, comfortable, and accessible connection to multiple recreational resources within Littleton, as well as provide connection to the larger regional trail network via the Community Trail. Additionally, the trail connection and mid-block crossing were identified in the Littleton Linkages Trail Connectivity Study that South Suburban participated in and coordinated with the City of Littleton.

South Suburban is the parks and recreation provider for the City of Littleton and maintains and manages these connecting facilities. This trail connection and mid-block crossing also coincide with SSPRD's 2022 Master Plan goals:

Quality First by creating positive experiences for the community.

Connect Community by providing facilities which are accessible to all ages, abilities, and cultures.

Enrich Wellness by providing recreation opportunities that serve the needs of our diverse neighborhoods and communities.

Thank you for your consideration of the Littleton Community Trail Connection for the Arapahoe County Open Space Grant.

Sincerely,



Rob Hanna
Executive Director

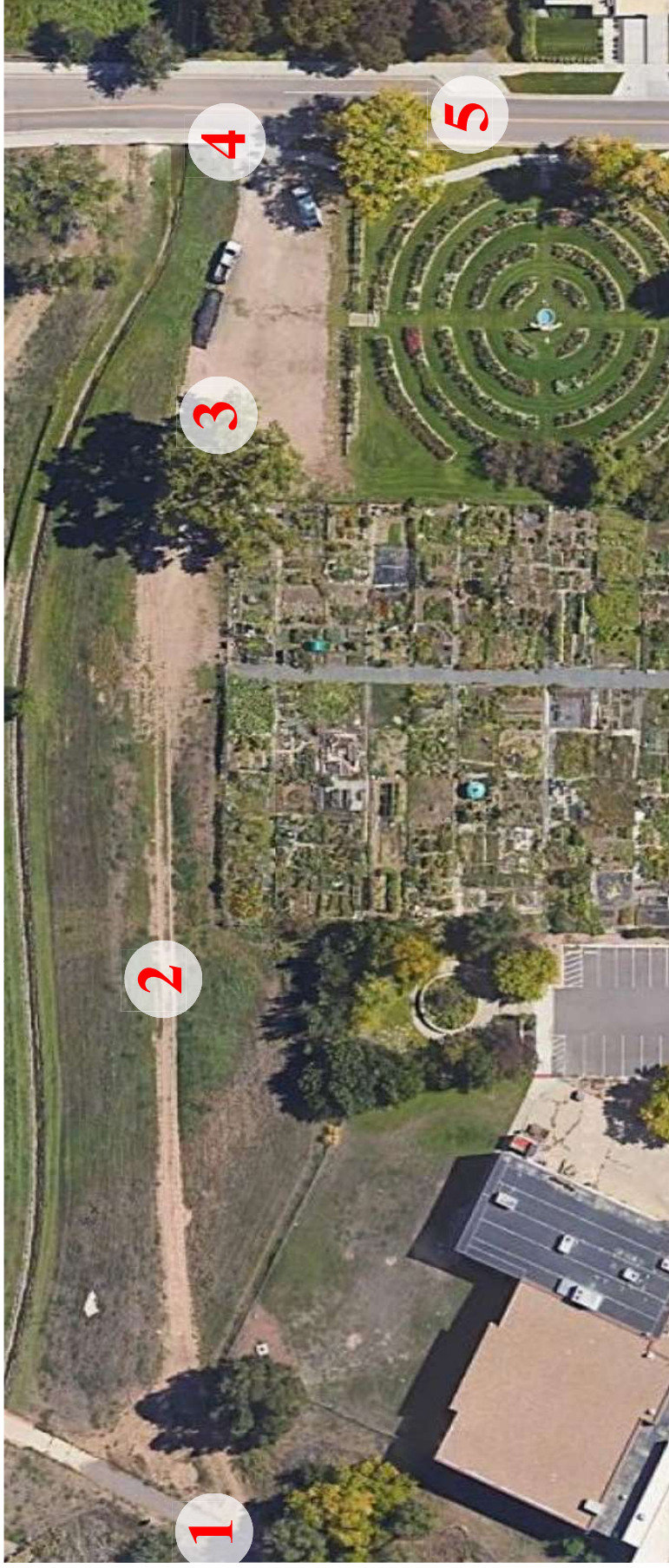




City of Littleton
2255 W. Berry Avenue
Littleton, Colorado 80120
303-795-3700

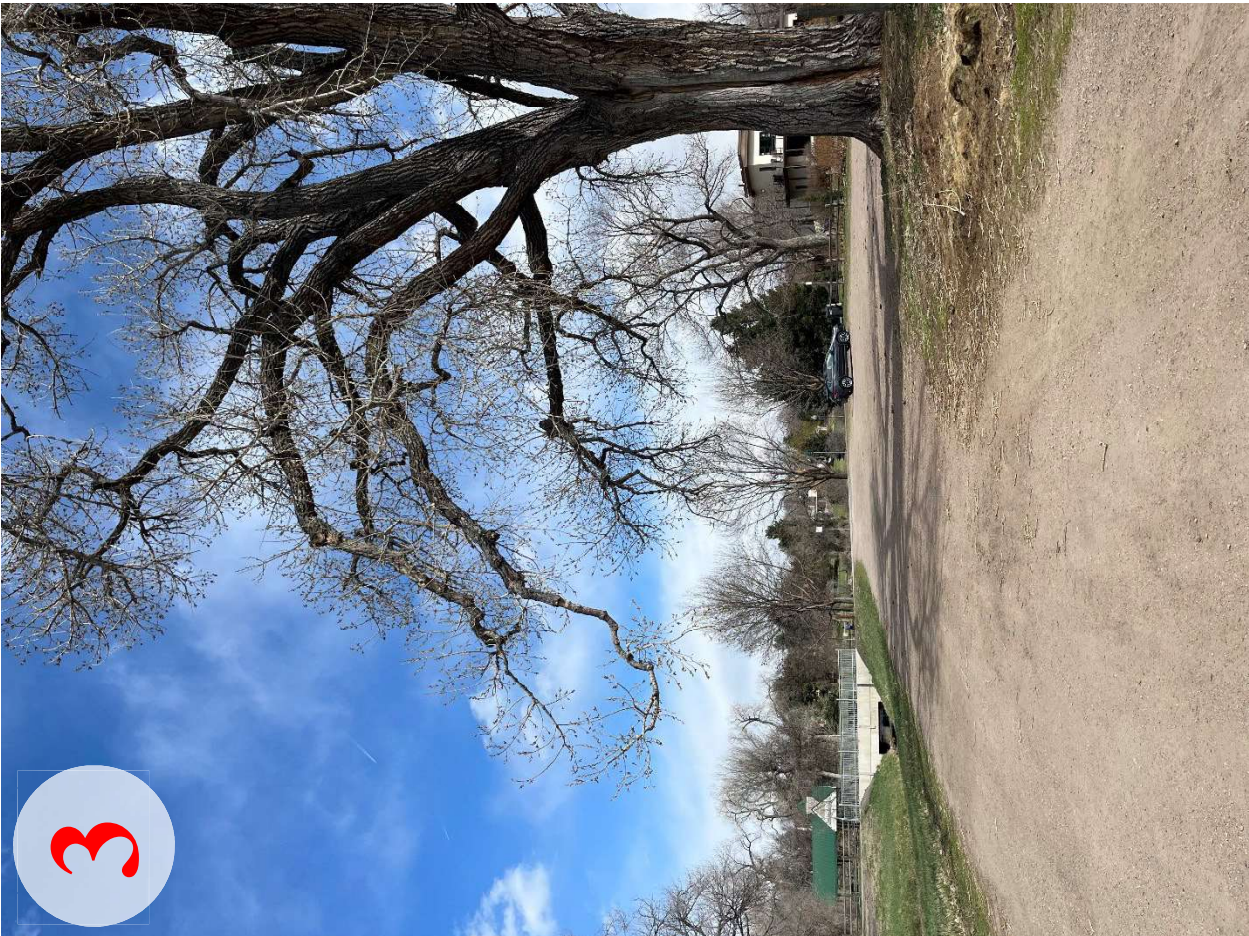
Arapahoe County Open Spaces
Community Trail Connection

2024 Planning Grant Application
April 11, 2024











4





Sterne Park

S Bemis St

New Sidewalk
Connection
& Curb Ramp

War
Memorial
Rose
Garden

Shepperd
Gardens

Community Trail Connection
Site Map

Community Trail
connection
to Bemis Street
(Final alignment to
be determined in
conceptual design)

Colorado Center
for the Blind

Little's Creek

Community Trail

Community Trail Connection
Vicinity Map



Mid-block crossing
of Bemis Street
from Community
Trail connection
to Sterne Park

Community Trail
connection to
Bemis Street



ARAPAHOE COUNTY

OPEN SPACES

Site Visit Form

City of Littleton

Applicant

Planning Grant

Grant Category

Community Trail Connection

Title of Grant Project

Kenna Davis

Site Visit Representative Name

kdavis@littletongov.org; 720-560-4211

Site Visit Representative Email and Cell Phone #
cell # will be used to contact you on site visit day if necessary (running late, weather issues, etc.)

1. Please provide the project address or the closest major intersection.

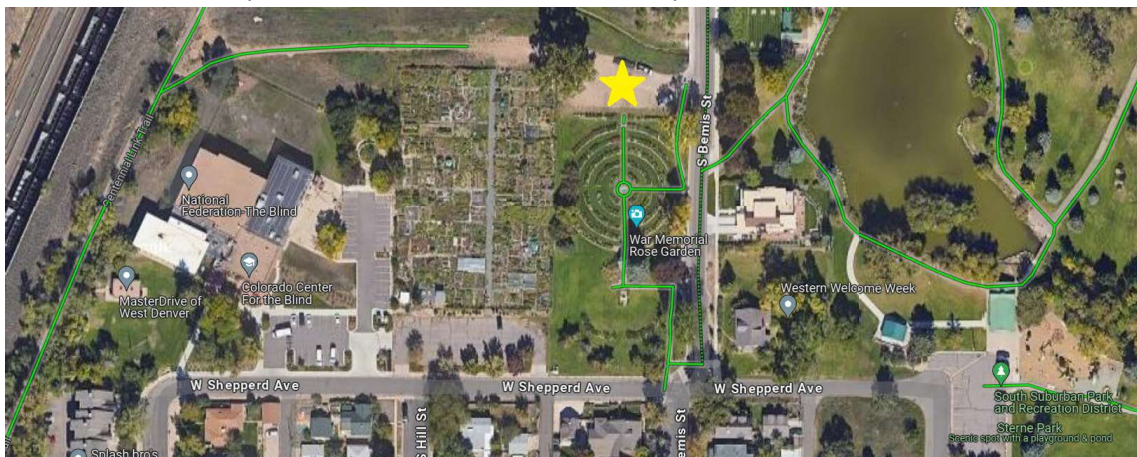
War Memorial Rose Garden - 5804 S Bemis St, Littleton, CO 80120

2. Specify a meeting location at the project site.

Dirt parking lot north of the War Memorial Rose Garden.

3. Provide other helpful information, for example parking instructions, availability of restrooms on site or nearby, necessary walking from parking to site, or other clarification. *Driving directions from the ACOS office (6934 S. Lima St., Centennial) are not required, but may be included if the site is difficult to find.*

Please meet at the specific location indicated on the map below:





City of Littleton

2255 W. Berry Avenue
Littleton, Colorado 80120
303-795-3700

April 12, 2024

Arapahoe County Open Spaces Grant Application
Community Trail Connection
Property Ownership/Access

The Community Trail Connection project would be within existing right-of-way owned by the City of Littleton, with exception of the western parcel, directly adjacent to the Community Trail. The City of Littleton own parcels to the east and north of this western parcel, as well as the road right-of-way for the mid-block crossing of Bemis Street. The western parcel is owned by the Colorado Center for the Blind (CCB). The City of Littleton has an ongoing relationship with the CCB, and regularly coordinates with CCB on projects. The conversation for an easement on the northern edge of their property is ongoing, but the City is confident a solution to the trail alignment can be coordinated with CCB. The City of Littleton does own the parcel directly north of the proposed trail alignment; the preferred alignment is along the CCB property due to flood impacts from Little's Creek. However, if an easement or right-of-way acquisition is not possible with CCB, alignment within this northern parcel is still possible.

PIN:	032049634
AIN:	2077-16-3-00-011
Situs Address:	2233 W Shepperd Ave
Situs City:	Littleton
Full Owner List:	Rocky Mountain Center For The Blind
Ownership Type:	Fee Simple Ownership
Owner Address:	2233 W Shepperd Ave
City/State/Zip:	Littleton, CO 80120-2038
Neighborhood:	Non Downtown Littleton
Neighborhood Code:	3566.00
Acreage:	3.3800
Land Use:	School:K-12/Other
Legal Desc:	Comm 191.5 Ft E Of Sw Cor Of Sd Sw 1/4 Of Sw 1/4 Of Sd Sec 16-5-68, Th E 481 Ft, Th N A Dist Of 446.28 Ft M/L To Cen Of Platte Water Co Ditch, Th N 88 Deg 42 Min W A Dist Of 222 Ft M/L To Pt, Th S 64 Deg 45 Min W A Dist Of 95.7 Ft To Pt, Th S 22 Deg 15 Min W 295.8 Ft,Th S 22 Deg 55 Min W A Dist Of 151.3 Ft To Pt Of Beg Ex Rds

Notifications!				
		Total	Building	Land
2023 Appraised Value		2,154,263	1,491,719	662,544
2023 Assessed Value		592,668	407,819	184,849
			2023 Mill Levy:	95.623
Sale	Book Page	Date	Price	Type
	B011 6232	08-25-2000	1,075,000	
Building	Building	Attributes	Recorded	
	1	Quality Grade	Average	
		Improvement Type	School:K-12/Other	
		Architectural	Classroom	
		Floors	2.00	
		Year Built	1970	
		Exterior Wall	Concrete, Formed, Load Bearing	
		Construction Type	B - Reinforced Concrete Frame	
Commercial Area	Building	Description	SqFt	
	1	Total Area	17746	
	1	Total Area	12736	
Land Line	Units	Land Use		
	147232.0000 SF	Special Purpose		
Note: Land Line data above corresponds to the initial appraised value and does not reflect subsequent appeal related adjustments, if any.				

* Not all parcels have available photos / sketches.

In some cases a sketch may be difficult to read. Please contact the Assessors Office for assistance. Measurements taken from the exterior of the building.

The Arapahoe County Assessors Office does not warranty the accuracy of any sketch, nor assumes any responsibility or liability to any user.

Although some parcels may have multiple buildings and photos, at this time our system is limited to 1 sketch and 1 photo per parcel number. Sorry for any inconvenience.

PIN:	032049642
AIN:	2077-16-3-00-012
Situs Address:	
Situs City:	
Full Owner List:	Littleton City Of
Ownership Type:	Fee Simple Ownership
Owner Address:	2255 W Berry Ave
City/State/Zip:	Littleton, CO 80165-0002
Neighborhood:	Vacant Unplatted Parcels
Neighborhood Code:	2942.00
Acreage:	2.2700
Land Use:	
Legal Desc:	Beg 601.5 Ft E Of Sw Cor Of Sec 16-5-68, Th E 223 Ft, Th N 440 Ft, To Cen Of City Ditch Th W Alg Cen Of Sd Ditch N 88 Deg 42 Min W 223 Ft, Th S To Beg Sec 16-5-68

Notifications!				
	Total	Building	Land	
2023 Appraised Value	494,406	0	494,406	
2023 Assessed Value	137,939	0	137,939	
		2023 Mill Levy:	95.623	
Sale	Book Page	Date	Price	Type
	3270 0361	08-01-1980	1	
Land Line	Units	Land Use		
	2.2700 AC	Vac Unplatted > 1.0 Acre but < 5.0 Acres		
Note: Land Line data above corresponds to the initial appraised value and does not reflect subsequent appeal related adjustments, if any.				

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[New Search](#)

PIN:	032049651
AIN:	2077-16-3-00-013
Situs Address:	2201 W Shepperd Ave
Situs City:	Littleton
Full Owner List:	Littleton City Of
Ownership Type:	Fee Simple Ownership
Owner Address:	2255 W Berry Ave
City/State/Zip:	Littleton, CO 80165-0002
Neighborhood:	Non Downtown Littleton
Neighborhood Code:	3566.00
Acreage:	1.3800
Land Use:	
Legal Desc:	Beg 852.5 Ft E Of Sw Cor Of Sw1/4 Of Sec 16 Th E 140 Ft Th N 415.6 Ft To Cen Of City Ditch Th N 79 Deg 25 Min W 142.4 Ft Th S 442.3 Ft To Beg Ex Rts/Way Cont 1.38A

Notifications!			
	Total	Building	Land
2023 Appraised Value	500	0	500
2023 Assessed Value	140	0	140
		2023 Mill Levy:	95.623
Land Line	Units		Land Use
	1.0000 LT		Open Space
Note: Land Line data above corresponds to the initial appraised value and does not reflect subsequent appeal related adjustments, if any.			

* Not all parcels have available photos / sketches.

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[New Search](#)

PIN:	032049731
AIN:	2077-16-3-00-021
Situs Address:	
Situs City:	
Full Owner List:	Littleton City Of
Ownership Type:	Fee Simple Ownership
Owner Address:	2255 W Berry Ave
City/State/Zip:	Littleton, CO 80165-0002
Neighborhood:	Non Downtown Littleton
Neighborhood Code:	3566.00
Acreage:	1.4100
Land Use:	
Legal Desc:	Beg 992.5 Ft E & 908.22 Ft S Of Nw Cor Of Sw 1/4 Sw 1/4 Sec 16-5-68, Said Pt Being The Cenof City Ditch, Th Nw 161.98 Ft Th W 23.86 Ft To True Pob Th W Alg Cen Said Ditch To Rt/Way Of At & Sf Rr Th Nely Alg Said Rt/Way To Pt In Cen Of City Ditch Th S 291 Ft Th E 408.5 Ft, Th S 17.5Ft M/L Th W 183.5 Ft Th S 85.27 Ft To Pob

Notifications!				
	Total	Building	Land	
2023 Appraised Value	500	0	500	
2023 Assessed Value	140	0	140	
		2023 Mill Levy:	95.623	
Sale	Book Page	Date	Price	Type
	2917 0116	11-01-1978	1	
Land Line	Units		Land Use	
	1.0000 LT		Open Space	
Note: Land Line data above corresponds to the initial appraised value and does not reflect subsequent appeal related adjustments, if any.				


* Not all parcels have available photos / sketches.

In some cases a sketch may be difficult to read. Please contact the Assessors Office for assistance. Measurements taken from the exterior of the building.

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[New Search](#)

Littleton Linkages Priority Concepts						
C12 - New Midblock Bemis Street Crossing						
Conceptual Design						
Opinion of Probable Cost					Date Prepared:	February 28, 2024
Item	Pay Unit	Unit Cost	Quantity	Extended Cost	Notes	
1 Clearing and Grubbing	LS	\$2,000	1	\$2,000		
2 Removal of Concrete Sidewalk	SY	\$35	0	\$0		
3 Removal of Curb and Gutter	LF	\$20	10	\$200		
4 Removal of Asphalt Mat	SY	\$10	0	\$0		
5 Concrete Sidewalk	SY	\$80	3	\$240		
6 Concrete Curb Ramp	SY	\$150	3	\$450		
7 Curb and Gutter	LF	\$40	10	\$400	Curb and Gutter Type 2 (Section II-B)	
8 Median Cover Material	SF	\$25	0	\$0		
9 RRFB	EA	\$7,000	0	\$0		
Itemized Subtotal (A)				\$3,300		
		% Range	% Used		Cost	
Project Construction Bid Items		Project Dependent	N / A		\$3,300 (A)	
Contingencies		(10 - 30%) of (A)	30%		\$990 (B)	
Engineering & Construction Management		(10 - 25%) of (A)	20%		\$660 (C)	
Earthwork		(10 - 25%) of (A)	15%		\$500 (C)	
Surveying		(10 - 20%) of (A)	10%		\$330 (D)	
Utilities (Locates, Adjustments)		(3 - 20%) of (A)	10%		\$330 (E)	
Erosion Control		(2 - 5%) of (A)	5%		\$170 (F)	
Drainage		(2 - 10%) of (A)	10%		\$330 (G)	
Environmental Mitigation		(1 - 5%) of (A)	2%		\$70 (H)	
Signing and Striping		(1 - 5%) of (A)	1%		\$30 (I)	
Construction Signing & Traffic Control		(2 - 20%) of (A)	2%		\$70 (J)	
Mobilization		(4 - 20%) of (A+B+C+D+E+F+G+H+I+J)	5%		\$340 (K)	
Total Project Cost				\$7,100		
Opinion of Probable Construction Costs						
In providing opinions of probable construction cost, the Client understands that Felsburg Holt & Ullevig has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that the opinions of probable construction costs provided herein are to be made on the basis of our qualifications and experience. FHU makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.☐						

C12 - New Midblock Bemis Street Crossing



Ultimate Concept

