1	CITY OF LITTLETON, COLORADO
2 3	Resolution No. 93
4	
5 6	Series, 2024
0 7	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON,
8	COLORADO, AUTHORIZING AN INTERGOVERNMENTAL
9	AGREEMENT (IGA) BETWEEN THE CITY OF LITTLETON AND
10	ARAPAHOE COUNTY OPEN SPACES FOR THE 2024 GRANT AWARD
11	<b>REGARDING THE SANTA FE DRIVE REGIONAL TRAIL CONNECTION</b>
12	PLAN
13	WIEDEAS the Council may by resolution onter into contracts with other
14 15	<b>WHEREAS</b> , the Council may, by resolution, enter into contracts with other governmental bodies to furnish or receive governmental services, to make or pay for charges for
16	such services and to enter into cooperative or joint activities with other government bodies; and
17	such services and to enter into cooperative of joint activities with other government bodies, and
18	WHEREAS, the City of Littleton has received a grant from 2024 Arapahoe County
19	Open Spaces grant program funds towards the Santa Fe Drive Regional Trail Connection Plan;
20	and
21	
22	WHEREAS, the Arapahoe County Open Spaces department has drafted an
23	intergovernmental agreement regarding the grant that requires City Council approval; and
24 25	WHEREAS, the grant includes a total of \$150,000 towards the master plan with
23 26	Arapahoe County contributing \$135,000 and the city contributing a match of 10%, equaling
27	\$15,000, as set forth in the Agreement.
28	+ , · · · · · · · · · · · · · · · · ·
29	NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
30	THE CITY OF LITTLETON, COLORADO, THAT:
31	
32	Section 1. The Intergovernmental Agreement between the City of Littleton and
33 34	Arapahoe County Open Spaces regarding the 2024 grant of Arapahoe County Open Space funds for the Santa Fe Drive Regional Trail Connection Plan is approved, and the mayor is hereby
34 35	authorized to execute such intergovernmental agreement.
36	autionzed to execute such intergovernmental agreement.
37	
38	INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
39	City Council of the City of Littleton, Colorado, on the 20 <sup>th</sup> day of August 2024, at 6:30 p.m. at the
40	Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.
41	

Resolution No. 93 Series, 2024 Page 2 of 2

## 42

43 ATTEST:

44

45

- 46 Colleen L. Norton
- 47 CITY CLERK
- 48
- 49 APPROVED AS TO FORM:
- 50
- 51
- 52 Reid Betzing
- 53 CITY ATTORNEY

Kyle Schlachter MAYOR

