

# Exhibit "A"

Sheet 1 of 2

## DESCRIPTION

A Permanent Easement No. PE-5 of the Department of Transportation, State of Colorado Project No. RRS 0652-088 containing 3,671 square feet or 0.08 acres, more or less, being a portion of land as described at Book 636 Page 400A Reception No. 8805529, Recorded at the Douglas County Clerk and Recorders Office, also being a portion of the Northwest Quarter of Section 5, Township 6 South, Range 68 West, of the Sixth Principal Meridian, County of Douglas, State of Colorado, said tract or parcel being more particularly described as follows:

Commencing at the South Quarter Corner of said Section 32; Thence South 83 Degrees 28 Minutes 51 Seconds West, a distance of 577.03 feet to a point on the southerly Right-of-Way line of County Line Road (Aug. 1995), said point also being the true POINT OF BEGINNING;

Thence North 84 Degrees 21 Minutes 35 Seconds East, a distance of 89.43 feet to a point;

Thence South 00 Degrees 00 Minutes 00 Seconds West, a distance of 45.64 feet to a point;

Thence South 90 Degrees 00 Minutes 00 Seconds West, a distance of 89.00 feet to a point;

Thence North 00 Degrees 00 Minutes 00 Seconds West a distance of 36.85 feet to the POINT OF BEGINNING.

The above described Permanent Easement contains 3,671 square feet (0.08 acres), more or less, and is subject to all rights-of-way, interests, claims, rights and/or easements; of record or apparent. For the purpose of construction and maintenance of a new drainage facility.

BASIS OF BEARING: The line between the South Quarter Corner and the Southwest Corner of Section 32, Township 5 South, Range 68 West, of the 6th Principal Meridian bears South 89 Degrees 48 Minutes 39 Seconds West, a grid bearing determined by GPS (Global Position System) observation. The Southwest Corner of said Section 32 is a CDOT type 3A monument in a survey box, stamped "P.L.S. No. 25384". The South Quarter Corner of said Section 32 is a 2-1/2" aluminum cap (stamping illegible), 0.40' below the existing asphalt.



DANIEL P. WILMETH

P.L.S. #25384

J.F. Sato & Associates  
5898 S. Repp St.  
Littleton, Co. 80120

Rev. 12-05-95

9649656 - 09/12/96 10:53 - RETA A CRAIN DOUGLAS CO. COLO. CLERK & RECORDER  
B1369 - P1676 - \$15.00 - D.P. EXEMPT - 3/ 3

REC. # 25

HPARK  
RCLE

W. COUNTY LINE ROAD  
(RIGHT-OF-WAY WIDTH VARIES)

BASIS OF BEARINGS  
N89°48'39"E 2501.70'

1ST STANDARD PARALLEL SOUTH  
NORTH LINE NORTHWEST 1/4 SECTION 5

ARAPAHOE COUNTY  
DOUGLAS COUNTY

30°E 254.19'

N85°35'27"E 144.83'

S89°05'37"E 193.93'

N84°21'35"E 214.90'

89.00'

PERMANENT EASEMENT NO. PE-S  
(BOOK 1369, PAGE 1674)  
(DOUGLAS COUNTY)  
(TO BE VACATED BY  
SEPARATE DOCUMENT)

Exhibit "A"  
Sheet 2 of 2

LOT 1, BLOCK 1

598,635 SQ. FT. OR 13.74 ACRES ±