



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Minutes - Draft

### Licensing Commission

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Wednesday, September 10, 2025

6:30 PM

Council Chamber

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#### Regular Meeting

#### 1. Roll Call

**Present:** 5 - Member Hancock, Member McClintock, Member Primeau, Member Ravindran and Member Roland

#### 2. Pledge of Allegiance

#### 3. Approval of the Agenda

#### 4. Minutes to be Approved

- a) [ID# 25-186](#) Certification of the May 14, 2025 regular meeting minutes

Commissioner Hancock moved and Commissioner Roland seconded to approve, based on the clerk's certification, the May 14, 2025 meeting minutes of the Littleton Licensing Commission. The vote is 5-0. The motion carries unanimously.

**Aye:** 5 - Member Hancock, Member McClintock, Member Primeau, Member Ravindran and Member Roland

#### 5. Public Comment

*Pam Chadbourne, Dist. I - Role of Licensing/Geneva Village*

#### 6. General Business - None

#### 7. Public Hearing

- a) [LC Resolution 03-2025](#) LC Resolution 03-2025: Approving a liquor license application for VIET MEALS LLC., d/b/a Vina Meals, 1500 W. Littleton Blvd. #110A, Littleton, CO 80120

*Chair Ravindran opened the public comment portion of the public hearing at 6:46p.m.*

*No comments*

*Chair Ravindran closed the public comment portion of the public hearing at 6:46p.m.*

Commissioner Primeau moved and Commissioner McClintock seconded to approve LC Resolution 03-2025 which grants Viet Meals LLC d/b/a Vina Meals, 1500 W. Littleton Blvd. #110A, Littleton, CO 80120 a Hotel & Restaurant liquor license subject to approval by the Colorado Liquor Enforcement Division, based

upon the reasonable requirements of the neighborhood and desires of the adult inhabitants as evidenced by the petitions, remonstrances or otherwise and all other reasonable restrictions that are or may be placed on the neighborhood by the local licensing commission. The vote is 5-0. The motion carries unanimously.

**Aye:** 5 - Member Hancock, Member McClintock, Member Primeau, Member Ravindran and Member Roland

## **8. Reports**

### I. City Attorney/City Clerk

*Wendy informed that there will be a meeting on October 8, 2025.*

### II. Commission Members

*No reports*

### III. Commission Chair

*No report*

## **9. Adjournment**

*Chair Ravindran adjourned the meeting at 6:50p.m.*