

1 CITY OF LITTLETON, COLORADO

2
3 Resolution No. 15

4
5 Series, 2026

6
7 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON,
8 COLORADO, APPROVING THE THIRD AMENDMENT TO THE
9 PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF
10 LITTLETON AND DAVID EVANS AND ASSOCIATES INC. FOR DESIGN
11 SERVICES ON THE COUNTY LINE ROAD SHARED USE PATH
12 CONNECTIONS PROJECT
13

14 WHEREAS pursuant to Section 1-15-62 of the Littleton Municipal Code, City
15 Council approval is a condition precedent to the approval of an amendment of an agreement in
16 which the total value of the agreement is over five-hundred thousand dollars and 00/100 cents
17 (\$500,000.00); and

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19 WHEREAS, the City entered into an agreement with David Evans and Associates
20 Inc. (“Contractor”) on May 1st, 2023 for professional services related to the County Line Road
21 Shared Use Path Connections Project (“Agreement”), as amended on April 2, 2024 for final design
22 services (“First Amendment”) and as amended on December 17, 2024 for additional design
23 services (“Second Amendment”); and

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25 WHEREAS, the City and Contractor desire to further amend the Agreement as set
26 forth within Exhibit “A” to include a revised scope of work, with an increase to the total value of
27 the Agreement, placing the aggregate amount over the threshold stated herein.

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29 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
30 THE CITY OF LITTLETON, COLORADO, THAT:

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32 Section 1. The Littleton City Council hereby approves the Third Amendment to the
33 Agreement by and between the City of Littleton and David Evans and Associates Inc. dated May
34 1, 2023, for the County Line Road Shared Use Path Connections Project, in substantially the same
35 form attached hereto as Exhibit “A,” and authorizes the Mayor to execute the same on behalf of
36 the City of Littleton.

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38 Section 2. The Resolution shall take effect upon its approval by the Littleton City
39 Council.

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41 INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
42 City Council of the City of Littleton, Colorado, on the 17th day of March 2026, at 6:30 p.m. at the
43 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

44 ATTEST:

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47 _____
Colleen L. Norton

48 CITY CLERK

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51 APPROVED AS TO FORM:

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54 _____
Reid Betzing

55 CITY ATTORNEY

Kyle Schlachter

MAYOR

