



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final Planning Commission

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Monday, November 11, 2024

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Minutes to be Approved**

- a) [ID# 24-218](#) Certification of the August 26, 2024, meeting minutes

**Attachments:** [1. 08-26-2024 - PC Minutes\\_DRAFT](#)

#### **5. Public Comment**

*If you wish to address the board under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The board is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda.*

#### **6. General Business**

#### **7. Public Hearing**

- a) [PC Resolution 09-2024](#) PC Resolution 09-2024: Amendment to the Future Land Use and Character Map (FLUC - Character Map Update) - VRP: Dry Creek Circle

**Attachments:**

- [1. PC Resolution No. 09 2024](#)
- [2. Exhibit A - Legal Description FLUC](#)
- [3. Exhibit B - FLUC Proposed Amendment](#)
- [4. Staff Report - FLUC 16 W Dry Creek Cir](#)
- [5. Project and Decision Criteria Narrative](#)
- [6. Presentation\\_PC Resolutions No. 07-2024 & 09-2024](#)

- b) [PC Resolution 10-2024](#) PC Resolution 10-2024: Conditionally approving a Conceptual Master Development Plan for VRP: Dry Creek Circle Multi-Family Development

- Attachments:**
- [1. PC Resolution No. 10 2024](#)
  - [2. Exhibit A - Legal Description](#)
  - [3. Exhibit B - Conceptual Master Development Plan](#)
  - [4. Community Engagement Summary](#)
  - [5. Project and Decision Criteria Narrative](#)
  - [6. Conceptual MDP](#)

## **8. Comments / Reports**

- I. Community Development Director/Staff
- II. City Attorney/City Clerk
- III. Commission Members
- IV. Chair

## **9. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*