

**\*This roster will be posted to the online agenda packet after the meeting\***

(This roster is to assist City Council in weighing public opinion on this issue, to assist City Council in conducting the meeting, and generally to promote a fair and orderly hearing.) **\*\*IN ACCORDANCE WITH RULE V(a) OF CITY COUNCIL'S LEGISLATIVE RULES INDIVIDUALS WISHING TO SPEAK ON THIS MATTER WILL BE LIMITED TO 4 MINUTES.**

**Tuesday December 16, 2014**

**SUBJECT: Ordinance on second reading amending title 3 to remove the licensing requirements for peddlers and hawkers, coin operated vending and amusement machines, taxicabs, and pool and billiard halls and to provide that the registration and license fee for rental property owners be set annually by council resolution.**

<b>PLEASE PRINT YOUR NAME AND ADDRESS CLEARLY</b>	<b>Phone and/or FAX</b>	<b>DO YOU FAVOR THE PROJECT?</b>		<b>DO YOU WISH TO SPEAK?</b>
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				
NAME:		YES	NO	YES
ADDRESS:				