



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, May 19, 2026

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

- a) [ID# 26-106](#) Mayoral Proclamations

Attachments: [1. National Public Works Week](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 32-2026](#) Resolution 32-2026: Approving a construction contract with Edge Contracting for the Shadycroft Acres Sanitary Sewer Extension Project
- Attachments:** [1. Resolution No. 32-2026](#)
[2. Construction Contract Edge Contracting](#)
- b) [Ordinance 14-2026](#) Ordinance 14-2026: An ordinance on first reading rezoning the property located at the northwest corner of Trailmark Boulevard and S. Wadsworth Boulevard from Commercial Mixed (CM)/Planned Development Overlay (PL-O) to Small Lot Residential (SLR)
- Attachments:** [1. Ordinance No. 14-2026](#)
[2. PC Resolution 08-2026 Failed](#)
[3. Final Plat](#)
[4. Staff Report](#)
[5. Applicant's Design Criteria and Comp Plan](#)
[6. Applicant's Traffic Letter](#)
[7. Neighborhood Meeting 1 Mar 2023](#)
[8. Neighborhood Meeting 2- Oct 30 25](#)
- c) [Resolution 27-2026](#) Resolution 27-2026: Approving a license agreement between the City of Littleton and Arapahoe County, regarding transportation and right-of-way improvements within the High Line Canal at Mineral Avenue, which supersedes and terminates two associated existing license agreements between the City of Littleton and Denver Water
- Attachments:** [1. Resolution No. 27-2026](#)
[2. Attachment A - 1981 Denver Water License](#)
[3. Attachment B - 1999 Denver Water-COL License](#)
[4. Arapahoe County High Line Canal-Mineral Avenue License Agreement](#)
- d) [Resolution 34-2026](#) Resolution 34-2026: Approving a construction contract with Fasick Concrete, Inc for the 2026 Miscellaneous Concrete Project
- Attachments:** [1. Resolution No. 34-2026](#)
[2. Pavement Map 2026 Projects](#)
[3. Construction Contract Fasick](#)
- e) [ID# 26-109](#) Motion to approve minutes of the May 5, 2026, regular meeting of Littleton City Council
- Attachments:** [1. 05-05-2026 CC Minutes DRAFT](#)

9. General Business

- a) [Resolution 29-2026](#) Resolution 29-2025: Approving a Preconstruction Services Contract with Ames Construction, Inc. for Preconstruction Services for the Main Street Improvements Project
- Attachments:** [1. Resolution No. 29-2026](#)
[2. Preconstruction Services Contract Ames Construction](#)
[3. Presentation Res. 29, 30, and 31](#)
- b) [Resolution 30-2026](#) Resolution 30-2026: approving a Professional Services Agreement with Consor North America, Inc. for Design Services for the Main Street Improvements Project
- Attachments:** [1. Resolution No. 30-2026](#)
[2. Professional Services Agreement Consor](#)
- c) [Resolution 31-2026](#) Resolution 31-2026: Approving a Professional Services Agreement with AtkinsRéalisis for Owner's Representative Services for the Main Street Improvements Project
- Attachments:** [1. Resolution No. 31-2026](#)
[2. Professional Services Agreement AtkinsRéalisis](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 13-2026](#) Ordinance 13-2026: An ordinance on second reading authorizing the issuance of Certificates of Participation (COPs) to finance the construction of certain public improvements of the city
- Attachments:** [1. Ordinance No. 13-2026](#)
[2. Continuing Disclosure Certificate COPs](#)
[3. Indenture of Trust COPs](#)
[4. Lease Purchase Agreement COPs](#)
[5. Site Lease Agreement COPs](#)
[6. Presentation COPs](#)
- b) [Ordinance 09-2026](#) Ordinance 09-2026: An ordinance on second reading amending Title 4 Building Regulations Chapter 1, Building Codes, and Chapter 4 Mobile Homes and Mobile Home Parks of the City Code
- Attachments:** [1. Ordinance No. 09-2026](#)
[2. Presentation Ord. 09 and 12-2026](#)
- c) [Ordinance 12-2026](#) Ordinance 12-2026: An ordinance on second reading amending various sections of Title 5, Fire Regulations, Chapter 2, Fire Prevention of the City Code

- Attachments:**
- [1. Ordinance No. 12-2026](#)
 - [2. Letter of Support SMFR](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.