



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final

City Council

Tuesday, August 20, 2024

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

General Business items c, d, and e (Resolutions authorizing IGAs with Arapahoe, Douglas, and Jefferson counties for the conduct and administration of a coordinated election on November 5, 2024) will be heard after the second reading and public hearing of Ordinance No. 21-2024 submitting to the registered electors of the City of Littleton, Colorado a ballot issue regarding a proposed additional sales tax increase on the retail sale of marijuana and retail marijuana products.

4. Proclamations - None

5. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

6. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

7. Scheduled Appearances

Scheduled Public Presentations

- a. North Littleton Promise (2024 Local Partnership Funding Grant recipient)

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 92-2024](#) Resolution 92-2024: Authorizing an Intergovernmental Agreement (IGA) between the City of Littleton and Arapahoe County Open Spaces for the 2024 Grant Award regarding the Littleton Community Trail Extension Plan

Attachments: [1. Resolution No. 92-2024](#)
[2. ArapCo IGA Littleton Community Trail](#)
[3. Award Letter - Littleton Community Trail](#)

- b) [Resolution 93-2024](#) Resolution 93-2024: Authorizing an Intergovernmental Agreement (IGA) between the City of Littleton and Arapahoe County Open Spaces for the 2024 Grant Award regarding the Santa Fe Drive Regional Trail Connection Plan

Attachments: [1. Resolution No. 93-2024](#)
[2. ArapCo IGA Santa Fe Drive Regional Trail](#)
[3. Award Letter - Santa Fe Drive Regional Trail](#)

- c) [Resolution 94-2024](#) Resolution 94-2024: Approving an Intergovernmental Agreement with Mile High Flood District, regarding funding of Major Drainageway Planning and Flood Hazard Area Delineation for Slaughterhouse Gulch

Attachments: [1. Resolution No. 94-2024](#)
[2. MHFD IGA Slaughterhouse Gulch](#)

- d) [ID# 24-200](#) Motion to approve minutes of the August 6, 2024 regular meeting of city council

Attachments: [1.08-06-2024 CC Minutes DRAFT](#)

9. General Business

- a) [ID# 24-203](#) Broadway Corridor Study Report

Attachments: [1. Presentation Broadway Corridor Study](#)

- b) [Resolution 89-2024](#) Resolution 89-2024: Authorizing an Intergovernmental Agreement (IGA) between the Arapahoe County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 5, 2024 coordinated mail ballot election

Attachments: [1. Resolution No. 89-2024](#)
[2. ArapCo IGA](#)

- c) [Resolution 90-2024](#) Resolution 90-2024: Authorizing an Intergovernmental Agreement (IGA) between the Douglas County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 5, 2024 coordinated mail ballot election

Attachments: [1. Resolution No. 90-2024](#)
[2. DougCo IGA](#)

- d) [Resolution 91-2024](#) Resolution 91-2024: Authorizing an Intergovernmental Agreement (IGA) between the Jefferson County Clerk and Recorder and the City of Littleton regarding the conduct and administration of the November 5, 2024 coordinated mail ballot election

Attachments: [1. Resolution No. 91-2024](#)
[2. JeffCo IGA](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 20-2024](#) Ordinance 20-2024: An ordinance on second reading amending various titles and sections of the Littleton City Code related to nuisances and nuisance abatements

Attachments: [1. Ordinance No. 20-2024](#)
[2. Presentation Ord. 20-2024](#)

- b) [Ordinance 21-2024](#) Ordinance 21-2024: An ordinance on second reading submitting to the registered electors of the City of Littleton, Colorado a ballot issue regarding a proposed additional increase of a 4.0 percent tax on the retail sale of marijuana and retail marijuana products

Attachments: [1. Ordinance No. 21-2024](#)
[2. Presentation Ord. 21-2024](#)

11. Motion to Adjourn to an Executive Session

I move to go into Executive Session pursuant to C.R.S. § 24-6-402(4)(d)(I), and Article III, Section 27 of the City Charter for purpose of discussing matters required to be kept confidential by Federal and State laws or rules or regulations, including but not limited to specialized details of security arrangements or investigations, including defenses against terrorism or criminal acts, both foreign or domestic.

12. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.