



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda

City Council

Tuesday, October 1, 2019

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Presentation of Arapahoe County Open Spaces and Trails Advisory Board Awards by Bev Bradshaw and Russell Stewart

5. Public Comment

If you wish to address the city council under Public Comment, please sign-in on the public speaker form, before the call to order for this meeting. Each speaker will be limited to three minutes. The city council is not authorized by the Colorado Open Meetings Law to discuss comment or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to staff to obtain additional information and report back to the Council as appropriate.

6. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.

- a) [Ordinance 25-2019](#) Ordinance 25-2019: First introduction of an ordinance to be known as the "Annual Appropriation Bill," adopting the annual budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the fiscal year beginning January 1, 2020 and ending December 31, 2020

Attachments: [Ord 25 Budget Gov Funds](#)

- b) [Ordinance 26-2019](#) Ordinance 26-2019: First introduction of an ordinance establishing the tax levy of 2.0 mills to defray the costs of municipal government of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado, for the City's Fiscal Year beginning January 1, 2020 and ending December 31, 2020 and directing publication of the ordinance and setting a public hearing
Attachments: [Ordinance No. 26-2019](#)
- c) [Ordinance 28-2019](#) Ordinance 28-2019: First introduction of an ordinance of the City of Littleton, Colorado, as the governing body of the City of Littleton, Stormwater and Flood Management Utility Enterprise, adopting the 2020 budget and directing publication of the ordinance and setting a public hearing
Attachments: [Ordinance No. 28-2019](#)
- d) [Ordinance 27-2019](#) Ordinance 27-2019: First introduction of an ordinance of the City of Littleton, Colorado, as the governing body of the City of Littleton, Sewer Utility Enterprise, adopting the 2020 budget and directing publication of the ordinance and setting a public hearing
Attachments: [Ordinance No. 27-2019](#)
- e) [Resolution 47-2019](#) Resolution 47-2019: Supporting the Safer Arapahoe County Public Safety ballot initiative
Attachments: [Resolution No. 47-2019](#)
[Safer Arapahoe FAQ](#)
- f) [Resolution 52-2019](#) Resolution 52-2019: Supporting the grant application with DOLA for the 2020 Census
Attachments: [Resolution 52-2019](#)
[Census Engagement Proposal](#)
[City of Littleton 2020 Census Spreadsheet](#)
- g) [ID# 19-268](#) Motion to set a public hearing on October 15, 2019 for the adoption of the Envision Littleton Comprehensive Plan and Transportation Master Plan
- h) [ID# 19-267](#) Approval of the September 17, 2019 regular meeting minutes
Attachments: [09-17-2019 CC Minutes - DRAFT](#)

7. General Business

8. Ordinances on Second Reading and Public Hearing

- a) [Ordinance 22-2019](#) Ordinance 22-2019: Second introduction of an ordinance amending the Littleton City Code Title 10, Chapter 1 to establish enabling legislation and procedures for the creation, adoption, and amendment of a comprehensive plan
- Attachments:** [Ordinance No. 22-2019](#)
[Ex A to Ordinance No. 22-2019](#)
[Comprehensive Plan Code Update Summary Table](#)
[Survey Summary](#)
[PC Resolution No. 09-2019](#)
[Presentation for Ordinance 22-2019](#)
- b) [Resolution 49-2019](#) PUBLIC HEARING - Resolution 49-2019: Authorizing the filing of a lien on 7874 S. Windermere Circle Littleton, CO 80120
- Attachments:** [Resolution 49-2019](#)
[7874 S WINDERMERE CIR DEMO PROJECT SPREADSHEET 2019](#)
[Presentation for Resolution 49-2019](#)

9. Comments / Reports

- I. City Manager
- II. City Attorney
- III. Council Members
- IV. Mayor

10. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.